



1
00:00:06,920 --> 00:00:05,250
[Music]

2
00:00:13,200 --> 00:00:06,930
[Laughter]

3
00:00:13,210 --> 00:00:21,310
[Music]

4
00:00:27,410 --> 00:00:23,810
welcome back friends to another episode

5
00:00:30,050 --> 00:00:27,420
of liminal frames I'm Nathan and joined

6
00:00:33,049 --> 00:00:30,060
by my co-host and friend Darren EXO

7
00:00:35,569 --> 00:00:33,059
academian Darren it's been a crazy

8
00:00:36,830 --> 00:00:35,579
couple of weeks uh since we last had a

9
00:00:39,049 --> 00:00:36,840
chance to speak

10
00:00:40,970 --> 00:00:39,059
and

11
00:00:43,369 --> 00:00:40,980
I don't know about you but I've I've had

12
00:00:45,049 --> 00:00:43,379
moments of where I can't look away and

13
00:00:48,590 --> 00:00:45,059

the moments where I just needed to step

14

00:00:49,910 --> 00:00:48,600

away and take a break uh I know we're

15

00:00:52,190 --> 00:00:49,920

gonna get into some interesting things

16

00:00:55,310 --> 00:00:52,200

today but you know how has it been for

17

00:00:57,889 --> 00:00:55,320

you the last uh 14 days

18

00:01:01,189 --> 00:00:57,899

yeah I would concur with that assessment

19

00:01:03,650 --> 00:01:01,199

um you know it's uh like you say on the

20

00:01:05,750 --> 00:01:03,660

one hand there were as I've been hinting

21

00:01:07,670 --> 00:01:05,760

at on point of convergence and social

22

00:01:09,410 --> 00:01:07,680

media I feel like there's civilization

23

00:01:12,050 --> 00:01:09,420

changing things going on behind the

24

00:01:15,530 --> 00:01:12,060

scenes so that's not no small thing of

25

00:01:16,490 --> 00:01:15,540

course and um but yeah I think you have

26

00:01:22,070 --> 00:01:16,500

to

27

00:01:24,350 --> 00:01:22,080

going for walks in the morning you know

28

00:01:27,109 --> 00:01:24,360

just things that somatically ground your

29

00:01:28,550 --> 00:01:27,119

body meditation and whatnot because you

30

00:01:31,249 --> 00:01:28,560

kind of have to both take the biggest

31

00:01:34,670 --> 00:01:31,259

perspective you know to be able to

32

00:01:35,929 --> 00:01:34,680

manage to think about and and fit in the

33

00:01:38,450 --> 00:01:35,939

things that are going on right now on a

34

00:01:40,190 --> 00:01:38,460

grand scale but you also have to you

35

00:01:43,670 --> 00:01:40,200

know live day to day and find ways to

36

00:01:46,010 --> 00:01:43,680

show up as a embodied being in a healthy

37

00:01:49,069 --> 00:01:46,020

way so it's been an interesting exercise

38

00:01:51,889 --> 00:01:49,079

and the two of those for sure

39

00:01:53,090 --> 00:01:51,899

I was reflecting on when you and I first

40

00:01:55,969 --> 00:01:53,100

met

41

00:01:58,310 --> 00:01:55,979

over a year ago in a coffee shop and we

42

00:02:00,950 --> 00:01:58,320

were charting a course starting to think

43

00:02:03,230 --> 00:02:00,960

about what we might want to do

44

00:02:05,389 --> 00:02:03,240

with this show

45

00:02:08,089 --> 00:02:05,399

and of course looking at the tools that

46

00:02:11,510 --> 00:02:08,099

each of us had in in kind of talking

47

00:02:13,449 --> 00:02:11,520

about the phenomena the tools of our

48

00:02:16,910 --> 00:02:13,459

religious studies

49

00:02:20,229 --> 00:02:16,920

historical critical method going through

50

00:02:24,170 --> 00:02:20,239

all of that process of

51

00:02:28,729 --> 00:02:24,180

belief devotion analysis critique

52

00:02:33,290 --> 00:02:28,739

reflection and various stages throughout

53

00:02:34,910 --> 00:02:33,300

and when we started liminal frames

54

00:02:36,290 --> 00:02:34,920

you know I think it's pretty evident if

55

00:02:37,610 --> 00:02:36,300

you go back and listen to those earlier

56

00:02:39,710 --> 00:02:37,620

episodes

57

00:02:44,330 --> 00:02:39,720

we're working very hard to kind of give

58

00:02:46,670 --> 00:02:44,340

people a multi-faceted perspective to to

59

00:02:49,990 --> 00:02:46,680

give them ways to think about these

60

00:02:53,210 --> 00:02:50,000

issues from more than one vantage point

61

00:02:54,589 --> 00:02:53,220

and we're going to get into some of that

62

00:02:57,110 --> 00:02:54,599

today

63

00:03:01,430 --> 00:02:57,120

from the standpoint of

64

00:03:03,110 --> 00:03:01,440

that kind of of effort and work is

65

00:03:06,229 --> 00:03:03,120

really comfortable and was really

66

00:03:09,410 --> 00:03:06,239

comfortable for us to be able to talk in

67

00:03:10,490 --> 00:03:09,420

abstractions and traffic in the world of

68

00:03:14,210 --> 00:03:10,500

ideas

69

00:03:17,270 --> 00:03:14,220

but once things start to get more real

70

00:03:18,229 --> 00:03:17,280

quote unquote uh and more embodied if

71

00:03:21,949 --> 00:03:18,239

you will

72

00:03:23,449 --> 00:03:21,959

in our day-to-day the more we are

73

00:03:26,509 --> 00:03:23,459

confronted

74

00:03:29,570 --> 00:03:26,519

with this

75

00:03:31,850 --> 00:03:29,580

you know impending imposing thing that

76
00:03:34,490 --> 00:03:31,860
is happening and the less that we can

77
00:03:36,250 --> 00:03:34,500
comfortably hold it at arm's length and

78
00:03:38,990 --> 00:03:36,260
just sort of

79
00:03:41,390 --> 00:03:39,000
casually discuss it as if it's another

80
00:03:43,309 --> 00:03:41,400
thought exercise and I think that's a

81
00:03:46,190 --> 00:03:43,319
big part of what we want to get into on

82
00:03:49,550 --> 00:03:46,200
on this episode is is really how do we

83
00:03:52,430 --> 00:03:49,560
balance these things and and recognize

84
00:03:54,830 --> 00:03:52,440
that it that a big part of this isn't

85
00:03:56,750 --> 00:03:54,840
just abstraction okay there's some real

86
00:03:58,789 --> 00:03:56,760
stuff happening

87
00:04:01,369 --> 00:03:58,799
absolutely and it's interesting that we

88
00:04:03,649 --> 00:04:01,379

have reflected on our you know religious

89

00:04:04,850 --> 00:04:03,659

studies history and whatnot because I

90

00:04:06,830 --> 00:04:04,860

remember the same thing happening in

91

00:04:08,149 --> 00:04:06,840

those circles right on the one hand you

92

00:04:09,649 --> 00:04:08,159

had

93

00:04:11,750 --> 00:04:09,659

people in the churches that I was

94

00:04:13,490 --> 00:04:11,760

involved in who were you know very

95

00:04:15,710 --> 00:04:13,500

passionate about what they believed and

96

00:04:17,330 --> 00:04:15,720

they felt like it was really impacting

97

00:04:19,550 --> 00:04:17,340

the way they lived their lives they felt

98

00:04:22,129 --> 00:04:19,560

like they really had a sense of the

99

00:04:23,810 --> 00:04:22,139

overall architecture behind reality and

100

00:04:26,210 --> 00:04:23,820

that really did determine the way they

101
00:04:28,550 --> 00:04:26,220
lived each day right and then we went

102
00:04:32,030 --> 00:04:28,560
into you know sort of religious

103
00:04:33,610 --> 00:04:32,040
um Theory right in Academia and then it

104
00:04:37,129 --> 00:04:33,620
becomes very much about like you say

105
00:04:39,590 --> 00:04:37,139
abstractions and a 30 000 foot View and

106
00:04:42,530 --> 00:04:39,600
historically critically you know parsing

107
00:04:46,010 --> 00:04:42,540
all of that and and basically

108
00:04:49,730 --> 00:04:46,020
um making it kind of inert in a way you

109
00:04:52,550 --> 00:04:49,740
know and that's also fun and

110
00:04:55,610 --> 00:04:52,560
entertaining and comfortable and

111
00:04:57,230 --> 00:04:55,620
um enlightening but yeah the the rubber

112
00:04:59,450 --> 00:04:57,240
hits the robe when you have to find a

113
00:05:01,730 --> 00:04:59,460

way to join those two when you recognize

114

00:05:05,450 --> 00:05:01,740

that ideally you want to be doing both

115

00:05:07,730 --> 00:05:05,460

you want to be able to parse and be uh

116

00:05:09,830 --> 00:05:07,740

thoughtful about the largest grand

117

00:05:11,629 --> 00:05:09,840

scheme of architecture but also think

118

00:05:14,450 --> 00:05:11,639

about how that changes the way you would

119

00:05:16,070 --> 00:05:14,460

live and I think that what's really been

120

00:05:17,330 --> 00:05:16,080

hitting on for me and I mentioned to

121

00:05:18,530 --> 00:05:17,340

this to you before we went on the Air

122

00:05:20,990 --> 00:05:18,540

Tonight

123

00:05:22,969 --> 00:05:21,000

is how that juxtaposition has been

124

00:05:24,890 --> 00:05:22,979

working itself out that I

125

00:05:27,950 --> 00:05:24,900

like you said last year we began with a

126

00:05:30,290 --> 00:05:27,960

much more you know comfortable uh way of

127

00:05:32,689 --> 00:05:30,300

just theoretically approaching this and

128

00:05:34,189 --> 00:05:32,699

and kind of like the the main task we

129

00:05:35,390 --> 00:05:34,199

had then was to make sure you mentioned

130

00:05:37,310 --> 00:05:35,400

all of the different elements of the

131

00:05:39,290 --> 00:05:37,320

phenomenon right and I feel like you

132

00:05:41,510 --> 00:05:39,300

have a broad enough perspective but

133

00:05:44,150 --> 00:05:41,520

what's hit home for me more now is to

134

00:05:46,249 --> 00:05:44,160

recognize that yes that's important but

135

00:05:48,890 --> 00:05:46,259

not to forget at the end of the day that

136

00:05:50,830 --> 00:05:48,900

this should ideally change how we live

137

00:05:53,870 --> 00:05:50,840

our lives that as we'll get into tonight

138

00:05:55,670 --> 00:05:53,880

religious history uh influencing how

139

00:05:59,090 --> 00:05:55,680

people live their lives is really the

140

00:06:02,510 --> 00:05:59,100

same thing as the phenomenon and so that

141

00:06:05,870 --> 00:06:02,520

is the real task we have in front of us

142

00:06:08,570 --> 00:06:05,880

one thing we talked about before we hit

143

00:06:11,689 --> 00:06:08,580

record as well was that

144

00:06:14,210 --> 00:06:11,699

a lot of the uh

145

00:06:16,790 --> 00:06:14,220

the the big picture of the the gleanings

146

00:06:21,710 --> 00:06:16,800

if you will the bottom line a lot of

147

00:06:24,110 --> 00:06:21,720

that is sort of in the uh many many

148

00:06:26,029 --> 00:06:24,120

accounts experiences that that if you've

149

00:06:28,790 --> 00:06:26,039

studied this for any length of time like

150

00:06:31,309 --> 00:06:28,800

it's kind of staring at you in the face

151
00:06:34,189 --> 00:06:31,319
and as you point out with the religious

152
00:06:38,330 --> 00:06:34,199
aspect of it as well you don't even need

153
00:06:40,969 --> 00:06:38,340
to look at your ufology per se to to see

154
00:06:44,809 --> 00:06:40,979
the kinds of things that that I think we

155
00:06:47,210 --> 00:06:44,819
are concluding uh or leaning toward in

156
00:06:49,010 --> 00:06:47,220
in what is going on and and for me

157
00:06:52,550 --> 00:06:49,020
that's actually one of the most profound

158
00:06:54,770 --> 00:06:52,560
aspects of it so it's not something

159
00:06:58,850 --> 00:06:54,780
that's just taking place in the 20th

160
00:07:01,129 --> 00:06:58,860
century or even recent history uh or

161
00:07:03,710 --> 00:07:01,139
even in sightings that have been

162
00:07:06,170 --> 00:07:03,720
conflated to be uh you know sort of

163
00:07:09,529 --> 00:07:06,180

airships or some other lights in the sky

164

00:07:11,809 --> 00:07:09,539

from centuries past but it's a phenomena

165

00:07:14,029 --> 00:07:11,819

that has occurred throughout human

166

00:07:17,330 --> 00:07:14,039

history and has been interpreted in

167

00:07:20,270 --> 00:07:17,340

different ways and much of the way that

168

00:07:22,430 --> 00:07:20,280

I if you look at kind of how the the

169

00:07:24,890 --> 00:07:22,440

thought leaders in this space have

170

00:07:26,689 --> 00:07:24,900

conversation about what's going on I

171

00:07:30,409 --> 00:07:26,699

kind of think well that's what was

172

00:07:31,670 --> 00:07:30,419

happening back in the times of uh the

173

00:07:33,770 --> 00:07:31,680

you know with the writers of the New

174

00:07:35,029 --> 00:07:33,780

Testament the writers of the of the

175

00:07:36,950 --> 00:07:35,039

Hebrew Bible I mean they're they're

176

00:07:38,689 --> 00:07:36,960

having they're having these thought

177

00:07:40,490 --> 00:07:38,699

conversations these philosophical

178

00:07:43,909 --> 00:07:40,500

philosophical kinds of debates about

179

00:07:47,150 --> 00:07:43,919

what it what it is trying to do the hard

180

00:07:51,770 --> 00:07:47,160

work of transcribing experience into

181

00:07:55,010 --> 00:07:51,780

words uh you know that that work is

182

00:07:56,870 --> 00:07:55,020

never done we're we're doing it now and

183

00:07:58,790 --> 00:07:56,880

we were doing it then and we for

184

00:08:00,710 --> 00:07:58,800

whatever reason in modernity we've kind

185

00:08:03,950 --> 00:08:00,720

of erected a wall between these two

186

00:08:05,390 --> 00:08:03,960

periods of time in a way and we we sort

187

00:08:07,129 --> 00:08:05,400

of said well that was weird and

188

00:08:09,710 --> 00:08:07,139

different than how they looked at the

189

00:08:12,050 --> 00:08:09,720

real at reality well we don't do that

190

00:08:13,850 --> 00:08:12,060

now we you know we work in in science

191

00:08:17,570 --> 00:08:13,860

and we don't we don't speak and that

192

00:08:20,570 --> 00:08:17,580

those kinds of metaphorical ways so you

193

00:08:22,790 --> 00:08:20,580

know kind of demolishing the wall and

194

00:08:26,029 --> 00:08:22,800

allowing what's happening what's being

195

00:08:28,670 --> 00:08:26,039

described what's being experienced to to

196

00:08:31,129 --> 00:08:28,680

hit you head on in the face and like a

197

00:08:33,769 --> 00:08:31,139

like a bucket of cold water like you

198

00:08:35,930 --> 00:08:33,779

cannot ignore this feeling like it is

199

00:08:40,250 --> 00:08:35,940

there it is not something just happening

200

00:08:41,810 --> 00:08:40,260

inside a philosophical exercise

201
00:08:43,909 --> 00:08:41,820
right I mean there's several things that

202
00:08:46,130 --> 00:08:43,919
come to mind as you as you go there I

203
00:08:48,710 --> 00:08:46,140
mean one is that

204
00:08:50,650 --> 00:08:48,720
I think part of what makes this

205
00:08:52,970 --> 00:08:50,660
particular topic

206
00:08:55,130 --> 00:08:52,980
convenient to talk about in a

207
00:08:56,990 --> 00:08:55,140
theoretical sense and sort of you know

208
00:09:00,290 --> 00:08:57,000
Bounty about these different

209
00:09:02,090 --> 00:09:00,300
Notions and hypotheses is that even the

210
00:09:03,769 --> 00:09:02,100
people who have experiences often it

211
00:09:05,090 --> 00:09:03,779
happens in kind of an alternate State of

212
00:09:07,490 --> 00:09:05,100
Consciousness or what they perceive as

213
00:09:09,230 --> 00:09:07,500

an alternate realm sometimes it'll

214

00:09:10,970 --> 00:09:09,240

they'll remember it as a dream but

215

00:09:13,130 --> 00:09:10,980

likely because they were taken in the

216

00:09:15,530 --> 00:09:13,140

middle of the night and

217

00:09:16,790 --> 00:09:15,540

sedated in some way whether it's you

218

00:09:19,250 --> 00:09:16,800

know chemical or some sort of

219

00:09:21,889 --> 00:09:19,260

Consciousness control and so even for

220

00:09:24,590 --> 00:09:21,899

them it seems like somehow separate

221

00:09:26,389 --> 00:09:24,600

distinct from the normal world right and

222

00:09:28,009 --> 00:09:26,399

then so a big part of their challenge is

223

00:09:29,930 --> 00:09:28,019

how do you reconcile those two

224

00:09:32,449 --> 00:09:29,940

especially when you start getting little

225

00:09:34,130 --> 00:09:32,459

hints there here and there that you

226
00:09:35,870 --> 00:09:34,140
cannot keep those comfortably separate

227
00:09:38,810 --> 00:09:35,880
whether it's something like you know

228
00:09:40,850 --> 00:09:38,820
seeing grass or or soil on the carpet

229
00:09:43,070 --> 00:09:40,860
because you realize you actually were

230
00:09:45,290 --> 00:09:43,080
outside last night and taking on a ship

231
00:09:46,130 --> 00:09:45,300
it wasn't just a dream right things like

232
00:09:49,550 --> 00:09:46,140
that

233
00:09:51,829 --> 00:09:49,560
and I was also thinking about how

234
00:09:53,570 --> 00:09:51,839
one of the things I really was hoping we

235
00:09:55,430 --> 00:09:53,580
would get into tonight is and we've done

236
00:09:57,350 --> 00:09:55,440
this a few times on this show and that

237
00:09:59,930 --> 00:09:57,360
is like not make anyone comfortable like

238
00:10:02,509 --> 00:09:59,940

in in other words challenge both sides

239

00:10:04,430 --> 00:10:02,519

of the equation and so

240

00:10:06,889 --> 00:10:04,440

I think we need to so in the same way

241

00:10:08,810 --> 00:10:06,899

that we for instance would

242

00:10:10,910 --> 00:10:08,820

kind of really challenge some people who

243

00:10:13,130 --> 00:10:10,920

have a very simplistic notion of the

244

00:10:14,990 --> 00:10:13,140

phenomenon just slotting in completely

245

00:10:17,509 --> 00:10:15,000

with angels and demons like it's just a

246

00:10:19,910 --> 00:10:17,519

traditional perspective nothing else to

247

00:10:22,070 --> 00:10:19,920

it you know there's no Nuance we would

248

00:10:24,230 --> 00:10:22,080

question that but on the on the you know

249

00:10:26,090 --> 00:10:24,240

on the other side of this coin

250

00:10:27,769 --> 00:10:26,100

um we would also want to say to the

251
00:10:29,630 --> 00:10:27,779
people who interpret everything as

252
00:10:31,970 --> 00:10:29,640
allegorical and symbolic and the

253
00:10:34,370 --> 00:10:31,980
phenomenon is just a way of challenging

254
00:10:36,050 --> 00:10:34,380
us to be creative and think differently

255
00:10:38,329 --> 00:10:36,060
and that's all it really is and and

256
00:10:40,310 --> 00:10:38,339
everything else is just sort of these

257
00:10:41,990 --> 00:10:40,320
this this puppetry that's not really

258
00:10:43,910 --> 00:10:42,000
real it's more about how it changes our

259
00:10:47,269 --> 00:10:43,920
Consciousness I want to challenge that

260
00:10:49,009 --> 00:10:47,279
too and it's easy for people like you

261
00:10:50,569 --> 00:10:49,019
and I who are in kind of intellectual

262
00:10:53,269 --> 00:10:50,579
circles and have kind of been in those

263
00:10:55,069 --> 00:10:53,279

circles for a lot of Our Lives to to

264

00:10:57,470 --> 00:10:55,079

stay there right to sort of stay in that

265

00:11:00,470 --> 00:10:57,480

sort of symbolic realm because you're

266

00:11:02,389 --> 00:11:00,480

able to dabble in it even go into it to

267

00:11:04,250 --> 00:11:02,399

a grade degree but it not really change

268

00:11:05,569 --> 00:11:04,260

the way you live your life and not you

269

00:11:07,610 --> 00:11:05,579

don't really have to ask the people

270

00:11:09,170 --> 00:11:07,620

around you to change the way they live

271

00:11:11,690 --> 00:11:09,180

their lives because of it right so it's

272

00:11:13,490 --> 00:11:11,700

comfortable it's convenient but I think

273

00:11:16,790 --> 00:11:13,500

again one thing that's really hit home

274

00:11:19,130 --> 00:11:16,800

for me is that this phenomenon is asking

275

00:11:20,990 --> 00:11:19,140

for some sort of marriage between the

276

00:11:23,569 --> 00:11:21,000

two some sort of integration to happen

277

00:11:26,030 --> 00:11:23,579

so that's a big part of what my journey

278

00:11:27,290 --> 00:11:26,040

has been like recently and the last

279

00:11:29,449 --> 00:11:27,300

thing I'll say too

280

00:11:30,710 --> 00:11:29,459

when you were talking about you know

281

00:11:33,829 --> 00:11:30,720

approach history and whatnot I was

282

00:11:37,370 --> 00:11:35,810

you know a lot of Protestants for

283

00:11:39,470 --> 00:11:37,380

instance not even Catholics although

284

00:11:41,449 --> 00:11:39,480

they'll you know call on different

285

00:11:43,970 --> 00:11:41,459

Church fathers and whatnot and even

286

00:11:45,650 --> 00:11:43,980

different uh um you know collection of

287

00:11:46,970 --> 00:11:45,660

books to be included in a Canon right

288

00:11:49,250 --> 00:11:46,980

different for Catholics leaders for

289

00:11:50,930 --> 00:11:49,260

Protestants but they still look to the

290

00:11:53,630 --> 00:11:50,940

Past right and these people these Church

291

00:11:56,150 --> 00:11:53,640

fathers these like you know hero figures

292

00:11:58,250 --> 00:11:56,160

to shape the future right we have this

293

00:12:00,590 --> 00:11:58,260

tendency we've talked about the show on

294

00:12:03,250 --> 00:12:00,600

the show about this I think early on in

295

00:12:06,889 --> 00:12:03,260

the first couple episodes how we tend to

296

00:12:08,449 --> 00:12:06,899

mythologize these ancient humans and

297

00:12:09,949 --> 00:12:08,459

make them something more than we are

298

00:12:11,870 --> 00:12:09,959

right

299

00:12:13,790 --> 00:12:11,880

um and so you have like you know the

300

00:12:16,370 --> 00:12:13,800

Council of Trent the Council of nicaea

301
00:12:18,530 --> 00:12:16,380
these these times in history where major

302
00:12:20,630 --> 00:12:18,540
decisions were made about what will be

303
00:12:22,490 --> 00:12:20,640
considered the word of God right and and

304
00:12:25,009 --> 00:12:22,500
would therefore dictate how people

305
00:12:27,290 --> 00:12:25,019
should live their lives and the same way

306
00:12:29,329 --> 00:12:27,300
in ufology I feel like we do that with

307
00:12:31,550 --> 00:12:29,339
John Keel and Jacques valet you know we

308
00:12:33,530 --> 00:12:31,560
say let's look back at these and I see

309
00:12:36,350 --> 00:12:33,540
some people right who just like act like

310
00:12:38,750 --> 00:12:36,360
these these guys you know are like the

311
00:12:40,130 --> 00:12:38,760
the youthological fathers and we should

312
00:12:41,810 --> 00:12:40,140
parse everything that's happening now

313
00:12:44,090 --> 00:12:41,820

through their great books and they are

314

00:12:45,769 --> 00:12:44,100

great books right but I think we

315

00:12:48,230 --> 00:12:45,779

shouldn't stop doing the work I think

316

00:12:49,910 --> 00:12:48,240

when we come across data points that

317

00:12:52,069 --> 00:12:49,920

challenge some of those Notions we

318

00:12:53,449 --> 00:12:52,079

should be ready to challenge them in the

319

00:12:55,310 --> 00:12:53,459

same way that religious Believers should

320

00:12:58,129 --> 00:12:55,320

do it of the the church fathers that

321

00:13:01,250 --> 00:12:58,139

they inherited tradition from

322

00:13:04,430 --> 00:13:01,260

right we've used uh We've we've

323

00:13:05,949 --> 00:13:04,440

developed our own Doctrine and we use

324

00:13:08,750 --> 00:13:05,959

that as a cudgel

325

00:13:12,190 --> 00:13:08,760

uh not only against those that disagree

326

00:13:14,629 --> 00:13:12,200

with us but it it also is a casual we

327

00:13:15,769 --> 00:13:14,639

basically hit ourselves over the head

328

00:13:18,610 --> 00:13:15,779

with

329

00:13:21,530 --> 00:13:18,620

um because it it ends up limiting us and

330

00:13:26,150 --> 00:13:21,540

narrowing the way in which we permit

331

00:13:28,370 --> 00:13:26,160

ourselves uh to confront what is

332

00:13:31,550 --> 00:13:28,380

happening uh and as you were talking

333

00:13:34,550 --> 00:13:31,560

about you know the experiencers

334

00:13:37,550 --> 00:13:34,560

and I was thinking too in order for them

335

00:13:40,190 --> 00:13:37,560

to to even be taken seriously they have

336

00:13:43,490 --> 00:13:40,200

to translate that experience that raw

337

00:13:46,490 --> 00:13:43,500

experience into language and archetypes

338

00:13:47,870 --> 00:13:46,500

that can be respected by the rational

339

00:13:52,009 --> 00:13:47,880

mind

340

00:13:57,410 --> 00:13:52,019

and that transcription process is so

341

00:14:01,069 --> 00:13:57,420

lossy uh and and and loses a great deal

342

00:14:03,290 --> 00:14:01,079

of its uh validity and veracity

343

00:14:05,870 --> 00:14:03,300

um and and then we and then what we've

344

00:14:07,730 --> 00:14:05,880

got then is a total abstraction that we

345

00:14:11,449 --> 00:14:07,740

just sort of share around like a mind

346

00:14:13,790 --> 00:14:11,459

virus in a way uh and and it it cleanses

347

00:14:17,810 --> 00:14:13,800

the experience of its

348

00:14:21,410 --> 00:14:17,820

of its power of its of its realness uh

349

00:14:22,970 --> 00:14:21,420

and reduces it to a flat anecdote and I

350

00:14:27,050 --> 00:14:22,980

think that that that's really dangerous

351

00:14:32,990 --> 00:14:29,930

just as if if you yourself have had an

352

00:14:34,970 --> 00:14:33,000

experience that is incredibly profound

353

00:14:38,030 --> 00:14:34,980

and you want to share that with other

354

00:14:41,090 --> 00:14:38,040

people like they're still not going to

355

00:14:43,250 --> 00:14:41,100

feel what you felt no matter how good a

356

00:14:46,009 --> 00:14:43,260

job you do describing it

357

00:14:48,470 --> 00:14:46,019

but what you felt was real

358

00:14:50,949 --> 00:14:48,480

and that's something that I think if we

359

00:14:53,110 --> 00:14:50,959

are going to be

360

00:14:57,290 --> 00:14:53,120

honest and and

361

00:14:59,509 --> 00:14:57,300

Earnest in our in our search in our work

362

00:15:01,790 --> 00:14:59,519

in connecting with this we have to be

363

00:15:06,290 --> 00:15:01,800

willing to take in

364

00:15:08,030 --> 00:15:06,300

that core experience and and look it

365

00:15:08,990 --> 00:15:08,040

straight in the face and say this

366

00:15:10,670 --> 00:15:09,000

happened

367

00:15:14,509 --> 00:15:10,680

this is real

368

00:15:16,490 --> 00:15:14,519

and I don't I may not understand it and

369

00:15:18,290 --> 00:15:16,500

it's okay to say I mean understand it in

370

00:15:20,870 --> 00:15:18,300

fact maybe we should fight the impulse

371

00:15:22,970 --> 00:15:20,880

to try to understand it as our first

372

00:15:24,829 --> 00:15:22,980

reaction to whatever it is that we're

373

00:15:27,350 --> 00:15:24,839

told

374

00:15:29,629 --> 00:15:27,360

right I think um I'm thinking of a great

375

00:15:31,730 --> 00:15:29,639

example here I just recently heard

376

00:15:33,650 --> 00:15:31,740

someone make this point and it was very

377

00:15:35,870 --> 00:15:33,660

well made at this point I mean it really

378

00:15:38,689 --> 00:15:35,880

hit home and how we do this in terms of

379

00:15:40,730 --> 00:15:38,699

what we're willing to sort of accept and

380

00:15:42,350 --> 00:15:40,740

believe without much question and other

381

00:15:44,449 --> 00:15:42,360

things that we're not even if the

382

00:15:45,949 --> 00:15:44,459

general setup is the same I'll give you

383

00:15:48,590 --> 00:15:45,959

an example what they were saying is that

384

00:15:50,210 --> 00:15:48,600

you know so you come home and you find

385

00:15:53,389 --> 00:15:50,220

your your little sister really

386

00:15:55,250 --> 00:15:53,399

distracted right and and you say what

387

00:15:57,050 --> 00:15:55,260

happened what's wrong and she explained

388

00:15:59,509 --> 00:15:57,060

since she was sexually assaulted by a

389

00:16:01,009 --> 00:15:59,519

bully at school right and you

390

00:16:02,269 --> 00:16:01,019

immediately feel rage building and

391

00:16:03,410 --> 00:16:02,279

you're like give me this person's name

392

00:16:05,030 --> 00:16:03,420

we're going to do something about this

393

00:16:06,170 --> 00:16:05,040

right now and make sure she's okay and

394

00:16:07,430 --> 00:16:06,180

we're we're going to like call the

395

00:16:09,530 --> 00:16:07,440

police we're gonna get you know law

396

00:16:11,269 --> 00:16:09,540

enforcement involved right those were

397

00:16:14,329 --> 00:16:11,279

all your normal reactions

398

00:16:15,889 --> 00:16:14,339

now picture same thing happening you

399

00:16:20,750 --> 00:16:15,899

come home you find your little sister

400

00:16:22,550 --> 00:16:20,760

she says some strange gray beings came

401
00:16:25,129 --> 00:16:22,560
and took me and sexually assaulted me

402
00:16:26,449 --> 00:16:25,139
and then brought me back into my bed and

403
00:16:28,189 --> 00:16:26,459
I have missing time as other things that

404
00:16:29,810 --> 00:16:28,199
happen that I don't remember

405
00:16:31,790 --> 00:16:29,820
do you feel that same rage coming out

406
00:16:33,650 --> 00:16:31,800
you know the average person might not

407
00:16:36,350 --> 00:16:33,660
the average person might go

408
00:16:38,509 --> 00:16:36,360
I don't have anywhere to put this I

409
00:16:40,550 --> 00:16:38,519
don't this is not part of my grid you

410
00:16:41,990 --> 00:16:40,560
say to her are you sure they were like

411
00:16:43,670 --> 00:16:42,000
they looked like that could could you

412
00:16:45,290 --> 00:16:43,680
have mistaken what you saw you know

413
00:16:46,370 --> 00:16:45,300

maybe did you have a dream you know like

414

00:16:48,769 --> 00:16:46,380

we started asking these kind of

415

00:16:52,069 --> 00:16:48,779

questions right that's a perfect example

416

00:16:53,689 --> 00:16:52,079

of we're willing to accept

417

00:16:55,790 --> 00:16:53,699

um certain narratives as long as they

418

00:16:58,189 --> 00:16:55,800

they don't challenge our core

419

00:17:00,170 --> 00:16:58,199

understanding of reality right and we're

420

00:17:02,930 --> 00:17:00,180

all guilty of this right I mean it's we

421

00:17:04,669 --> 00:17:02,940

we have these interpretive grids we move

422

00:17:07,429 --> 00:17:04,679

through the world with right and this is

423

00:17:09,049 --> 00:17:07,439

part of the the jarring nature of the

424

00:17:12,949 --> 00:17:09,059

revelations that are coming for our

425

00:17:14,630 --> 00:17:12,959

civilization is that almost everyone is

426

00:17:16,669 --> 00:17:14,640

going to be confronted with things they

427

00:17:19,429 --> 00:17:16,679

didn't believe right whether they're

428

00:17:22,189 --> 00:17:19,439

religious Believers or atheists or you

429

00:17:24,169 --> 00:17:22,199

know modernists or whatever humanists

430

00:17:27,890 --> 00:17:24,179

you know and everyone's going to be

431

00:17:30,950 --> 00:17:27,900

challenged right and so

432

00:17:34,130 --> 00:17:30,960

yeah this this really

433

00:17:36,409 --> 00:17:34,140

should make a step back and and think

434

00:17:38,750 --> 00:17:36,419

about those things we hold dear and

435

00:17:40,370 --> 00:17:38,760

those things we assume about reality you

436

00:17:42,950 --> 00:17:40,380

know I made this point I think maybe on

437

00:17:45,049 --> 00:17:42,960

the last either this on liminal frames

438

00:17:46,549 --> 00:17:45,059

or on point of convergence

439

00:17:48,350 --> 00:17:46,559

where

440

00:17:49,909 --> 00:17:48,360

you know we we for instance are are

441

00:17:52,010 --> 00:17:49,919

happy to go into different spiritual

442

00:17:53,570 --> 00:17:52,020

Pursuits right but only if it makes us

443

00:17:55,130 --> 00:17:53,580

feel better right that's generally why

444

00:17:56,450 --> 00:17:55,140

we do it we don't generally go into it

445

00:17:57,470 --> 00:17:56,460

if we think it's going to make us feel

446

00:18:00,230 --> 00:17:57,480

worse

447

00:18:01,669 --> 00:18:00,240

we sometimes talk about I just want the

448

00:18:03,950 --> 00:18:01,679

truth you know

449

00:18:05,450 --> 00:18:03,960

even if it's not comfortable but

450

00:18:07,549 --> 00:18:05,460

actually when you look at our Behavior

451

00:18:09,110 --> 00:18:07,559

we usually want things that will make us

452

00:18:11,210 --> 00:18:09,120

feel better because you know Modern Life

453

00:18:12,470 --> 00:18:11,220

has his challenges already

454

00:18:14,690 --> 00:18:12,480

so

455

00:18:16,549 --> 00:18:14,700

what I'm asking everyone in the audience

456

00:18:18,770 --> 00:18:16,559

to do today along with us as we sort of

457

00:18:21,350 --> 00:18:18,780

dive into some of these topics is think

458

00:18:24,490 --> 00:18:21,360

about your presuppositions and not just

459

00:18:27,049 --> 00:18:24,500

your presuppositions but the emotional

460

00:18:28,549 --> 00:18:27,059

undercurrent to those it's not just that

461

00:18:30,890 --> 00:18:28,559

you hold them because they sound good

462

00:18:32,870 --> 00:18:30,900

conceptually but because they make you

463

00:18:34,789 --> 00:18:32,880

feel a certain way about reality in your

464

00:18:37,370 --> 00:18:34,799

life in your future and your origin

465

00:18:39,650 --> 00:18:37,380

right all these things I think are in

466

00:18:41,750 --> 00:18:39,660

play and will be confronted in some

467

00:18:43,970 --> 00:18:41,760

major ways with Revelations through

468

00:18:46,070 --> 00:18:43,980

coming in the future so let's let's get

469

00:18:49,549 --> 00:18:46,080

ahead of the narrative and let's do some

470

00:18:51,950 --> 00:18:49,559

of that tonight I love that yeah it is a

471

00:18:53,870 --> 00:18:51,960

deeply personal exercise

472

00:18:58,310 --> 00:18:53,880

uh

473

00:19:00,230 --> 00:18:58,320

to in a way surrender yourself to what

474

00:19:03,190 --> 00:19:00,240

is happening what what it what is going

475

00:19:07,250 --> 00:19:03,200

on and allow that to

476

00:19:10,190 --> 00:19:07,260

uh change and reverberate inside of you

477

00:19:13,010 --> 00:19:10,200

uh to to create change

478

00:19:15,830 --> 00:19:13,020

and you know I've made this point many

479

00:19:19,310 --> 00:19:15,840

times that if

480

00:19:21,169 --> 00:19:19,320

if these kinds of experiences and

481

00:19:23,330 --> 00:19:21,179

and and even if you know take the

482

00:19:24,890 --> 00:19:23,340

experiences out of the equation entirely

483

00:19:27,950 --> 00:19:24,900

if if

484

00:19:29,330 --> 00:19:27,960

if the thought of the end of your life

485

00:19:32,150 --> 00:19:29,340

as you know it

486

00:19:33,350 --> 00:19:32,160

doesn't change the way you live your

487

00:19:35,270 --> 00:19:33,360

life

488

00:19:36,289 --> 00:19:35,280

doesn't change the way you look at the

489

00:19:38,270 --> 00:19:36,299

world

490

00:19:40,490 --> 00:19:38,280

then you may need to do some more

491

00:19:42,010 --> 00:19:40,500

reflection on on how on how you're lit

492

00:19:45,350 --> 00:19:42,020

living because

493

00:19:48,110 --> 00:19:45,360

uh it should you know it should and and

494

00:19:50,390 --> 00:19:48,120

if you are honest and looking at the way

495

00:19:51,909 --> 00:19:50,400

that the reality that we inhabit

496

00:19:55,010 --> 00:19:51,919

functions

497

00:19:56,090 --> 00:19:55,020

uh with the cycles of birth and death

498

00:19:59,510 --> 00:19:56,100

and

499

00:20:01,010 --> 00:19:59,520

of things

500

00:20:09,470 --> 00:20:01,020

that

501
00:20:11,029 --> 00:20:09,480
others and and the planet and all these

502
00:20:15,289 --> 00:20:11,039
two different things and so I but I

503
00:20:19,430 --> 00:20:15,299
think we it really is this uh

504
00:20:23,810 --> 00:20:19,440
crime in a way that that modern thinking

505
00:20:27,250 --> 00:20:23,820
has committed against uh the world and

506
00:20:30,610 --> 00:20:27,260
that we have because we have so neatly

507
00:20:33,890 --> 00:20:30,620
packaged all of these things into

508
00:20:36,470 --> 00:20:33,900
academic disciplines orthotic exercises

509
00:20:38,950 --> 00:20:36,480
or or Frameworks or whatever we've

510
00:20:42,830 --> 00:20:38,960
anesthetized them we've not allowed them

511
00:20:45,010 --> 00:20:42,840
to to impact Us in any way right to to

512
00:20:49,190 --> 00:20:45,020
actually deal with what they

513
00:20:52,250 --> 00:20:49,200

May instill or or catalyze within us

514

00:20:55,490 --> 00:20:52,260

within our lived experience

515

00:20:58,010 --> 00:20:55,500

um and so yeah I think we

516

00:21:01,070 --> 00:20:58,020

we need to be more Frank with

517

00:21:03,710 --> 00:21:01,080

with what we are encountering uh and and

518

00:21:05,510 --> 00:21:03,720

take it very very seriously

519

00:21:07,430 --> 00:21:05,520

um

520

00:21:09,110 --> 00:21:07,440

you know and and treat people as you

521

00:21:11,210 --> 00:21:09,120

would want to be be treated right like

522

00:21:12,950 --> 00:21:11,220

imagine the experienter who has the

523

00:21:15,890 --> 00:21:12,960

courage to come forward and say this

524

00:21:18,289 --> 00:21:15,900

happened to me and knowing in their mind

525

00:21:21,529 --> 00:21:18,299

because by the way in their mind is the

526

00:21:24,890 --> 00:21:21,539

mind that of that rational you know

527

00:21:28,130 --> 00:21:24,900

modern person saying you are crazy

528

00:21:30,529 --> 00:21:28,140

so they know how they sound

529

00:21:32,990 --> 00:21:30,539

they want to just be treated though like

530

00:21:34,490 --> 00:21:33,000

like a regular person you know so how do

531

00:21:36,230 --> 00:21:34,500

we bring that into our into our

532

00:21:39,890 --> 00:21:36,240

interactions not with only those

533

00:21:42,049 --> 00:21:39,900

individuals with what is actually taking

534

00:21:44,270 --> 00:21:42,059

place in the world

535

00:21:46,250 --> 00:21:44,280

right now to your point there I mean

536

00:21:48,649 --> 00:21:46,260

again this is what I'm always amazed at

537

00:21:50,450 --> 00:21:48,659

Skeptics and cynics will say well these

538

00:21:51,830 --> 00:21:50,460

are just people that are mentally

539

00:21:53,870 --> 00:21:51,840

unstable or they're people that are just

540

00:21:55,669 --> 00:21:53,880

looking for notoriety and fame and

541

00:21:58,070 --> 00:21:55,679

fortune

542

00:21:59,930 --> 00:21:58,080

and yet will you dive into these

543

00:22:01,669 --> 00:21:59,940

experience for accounts often like you

544

00:22:03,049 --> 00:22:01,679

just said it's the last thing they ever

545

00:22:05,450 --> 00:22:03,059

want to believe about themselves that

546

00:22:07,010 --> 00:22:05,460

this is actually happening right I mean

547

00:22:08,750 --> 00:22:07,020

they want to believe it's just a dream

548

00:22:10,310 --> 00:22:08,760

they want to believe it's a delusion

549

00:22:12,590 --> 00:22:10,320

they want to believe it's like bad pizza

550

00:22:15,110 --> 00:22:12,600

and beer you know the previous night

551
00:22:18,950 --> 00:22:15,120
there are age after case after case of

552
00:22:21,649 --> 00:22:18,960
people that go to you know psychologists

553
00:22:24,230 --> 00:22:21,659
and and psychiatrists to try to

554
00:22:25,970 --> 00:22:24,240
be diagnosed as insane or mentally

555
00:22:27,950 --> 00:22:25,980
unstable so that they help some sort of

556
00:22:29,210 --> 00:22:27,960
chemical interaction and put them back

557
00:22:31,970 --> 00:22:29,220
on the right course because they'd

558
00:22:33,529 --> 00:22:31,980
rather believe that than believe that

559
00:22:35,510 --> 00:22:33,539
this is happening to them

560
00:22:36,830 --> 00:22:35,520
and that they have to present this to

561
00:22:39,289 --> 00:22:36,840
the world as something that's happening

562
00:22:41,390 --> 00:22:39,299
to that right this this is the challenge

563
00:22:43,730 --> 00:22:41,400

I think two

564

00:22:45,950 --> 00:22:43,740

um I was thinking about how we kind of

565

00:22:48,289 --> 00:22:45,960

again to challenge both sides of the

566

00:22:49,430 --> 00:22:48,299

equation I find on the one hand you kind

567

00:22:52,310 --> 00:22:49,440

of have the

568

00:22:54,409 --> 00:22:52,320

again the 30 000 foot view detached what

569

00:22:57,830 --> 00:22:54,419

what is the phenomenon trying to teach

570

00:22:59,169 --> 00:22:57,840

us about Consciousness and it being all

571

00:23:02,210 --> 00:22:59,179

sort of like

572

00:23:04,250 --> 00:23:02,220

just an Endeavor towards that exercise

573

00:23:05,770 --> 00:23:04,260

and that we don't really pay attention

574

00:23:08,990 --> 00:23:05,780

to the actual physiological

575

00:23:10,370 --> 00:23:09,000

psychological uh you know effects in

576

00:23:11,990 --> 00:23:10,380

people's lives

577

00:23:13,490 --> 00:23:12,000

and I was thinking that's sort of the

578

00:23:15,049 --> 00:23:13,500

one side right but then you've also got

579

00:23:18,230 --> 00:23:15,059

the the flip side of like the sort of

580

00:23:19,909 --> 00:23:18,240

David Jacobs of the world who go oh this

581

00:23:21,470 --> 00:23:19,919

is real and this is just like an alien

582

00:23:23,750 --> 00:23:21,480

force trying to like take over our

583

00:23:25,370 --> 00:23:23,760

civilization right so they they Marshal

584

00:23:28,310 --> 00:23:25,380

them into this sort of you know sci-fi

585

00:23:29,990 --> 00:23:28,320

epic of like uh invading martians or

586

00:23:31,430 --> 00:23:30,000

something right and they makes it even

587

00:23:33,529 --> 00:23:31,440

more spicy because they turn us into

588

00:23:34,370 --> 00:23:33,539

zombies right in the hybrids kind of

589

00:23:37,549 --> 00:23:34,380

thing

590

00:23:40,370 --> 00:23:37,559

and my point is that that too feels too

591

00:23:42,350 --> 00:23:40,380

too easy and too simplistic to me you

592

00:23:44,930 --> 00:23:42,360

know I think what I want to ask people

593

00:23:47,390 --> 00:23:44,940

to do is to widen the aperture and and

594

00:23:49,669 --> 00:23:47,400

ask the biggest questions about the

595

00:23:52,730 --> 00:23:49,679

nature of reality but also

596

00:23:55,730 --> 00:23:52,740

not just in a hypothetical theoretical

597

00:23:58,789 --> 00:23:55,740

you know entertaining way as an

598

00:24:00,049 --> 00:23:58,799

abstraction but what would that do for

599

00:24:01,610 --> 00:24:00,059

the way you lived your life how would

600

00:24:03,590 --> 00:24:01,620

you live your life differently if you

601
00:24:05,390 --> 00:24:03,600
knew that one of the things we talked

602
00:24:07,490 --> 00:24:05,400
about before we went on the air was

603
00:24:09,590 --> 00:24:07,500
how we

604
00:24:11,690 --> 00:24:09,600
have certain assumptions that we bake

605
00:24:13,789 --> 00:24:11,700
into how we make decisions so we talked

606
00:24:16,490 --> 00:24:13,799
about how you know the way we treat

607
00:24:18,230 --> 00:24:16,500
animal species right and the uh

608
00:24:21,289 --> 00:24:18,240
decisions we make about what's fair to

609
00:24:23,149 --> 00:24:21,299
them right versus our needs we're used

610
00:24:25,850 --> 00:24:23,159
to being at the top of the food pyramid

611
00:24:27,590 --> 00:24:25,860
right and so that inherently changes how

612
00:24:29,270 --> 00:24:27,600
you make the decision even if you're not

613
00:24:32,390 --> 00:24:29,280

conscious of it right

614

00:24:33,770 --> 00:24:32,400

but suddenly what happens when you know

615

00:24:35,390 --> 00:24:33,780

billions of people across a planet

616

00:24:36,230 --> 00:24:35,400

realize we're not the top of the food

617

00:24:37,610 --> 00:24:36,240

chain

618

00:24:40,370 --> 00:24:37,620

how do you feel then about how you

619

00:24:42,529 --> 00:24:40,380

treated animals how do you feel about

620

00:24:44,270 --> 00:24:42,539

how that calculus might change if you

621

00:24:46,010 --> 00:24:44,280

realize the simple fact that you're not

622

00:24:47,630 --> 00:24:46,020

the top of the food chain how does that

623

00:24:49,310 --> 00:24:47,640

immediately change the calculus right

624

00:24:51,049 --> 00:24:49,320

and if that's the case why aren't we

625

00:24:53,090 --> 00:24:51,059

already thinking that way what is it

626
00:24:55,610 --> 00:24:53,100
about our hubris that makes us come to

627
00:24:57,049 --> 00:24:55,620
that assumption to begin with so these

628
00:24:59,870 --> 00:24:57,059
are some of the the big picture things

629
00:25:01,789 --> 00:24:59,880
we want to get into tonight yeah that's

630
00:25:02,690 --> 00:25:01,799
such a good one

631
00:25:04,909 --> 00:25:02,700
um

632
00:25:06,970 --> 00:25:04,919
well I you know I want to maybe we can

633
00:25:09,770 --> 00:25:06,980
start with some

634
00:25:12,049 --> 00:25:09,780
concrete examples from

635
00:25:15,110 --> 00:25:12,059
our art of kind of church uh Christian

636
00:25:16,430 --> 00:25:15,120
background is is you know things that it

637
00:25:17,930 --> 00:25:16,440
may

638
00:25:20,510 --> 00:25:17,940

kind of hit on what we're what we're

639

00:25:22,549 --> 00:25:20,520

trying to talk about here and

640

00:25:25,130 --> 00:25:22,559

um you know I'll go first because this

641

00:25:27,769 --> 00:25:25,140

happened you know pretty recently in

642

00:25:30,529 --> 00:25:27,779

conversation through my life

643

00:25:33,230 --> 00:25:30,539

and that's the the story the biblical

644

00:25:35,330 --> 00:25:33,240

story of the flood and you know Noah's

645

00:25:38,390 --> 00:25:35,340

Ark and you know creating this giant

646

00:25:39,769 --> 00:25:38,400

wooden ship with two you know creatures

647

00:25:43,010 --> 00:25:39,779

of

648

00:25:44,930 --> 00:25:43,020

uh all the creatures that were on the

649

00:25:46,669 --> 00:25:44,940

land and the air and whatever and two by

650

00:25:49,130 --> 00:25:46,679

two getting onto this giant ship and

651
00:25:51,590 --> 00:25:49,140
surviving this catastrophic flood of

652
00:25:54,110 --> 00:25:51,600
course I was raised uh to look at that

653
00:25:56,930 --> 00:25:54,120
entirely allegorical and that was just

654
00:26:00,169 --> 00:25:56,940
you know kind of a localized thing and

655
00:26:02,450 --> 00:26:00,179
uh you know the whole two by two

656
00:26:04,549 --> 00:26:02,460
situation again an allegory just to

657
00:26:07,250 --> 00:26:04,559
describe you know kind of all those

658
00:26:08,690 --> 00:26:07,260
creation that needed to be saved and of

659
00:26:10,909 --> 00:26:08,700
course if you're gonna

660
00:26:13,250 --> 00:26:10,919
repopulate you gotta have you know two

661
00:26:14,690 --> 00:26:13,260
so

662
00:26:18,470 --> 00:26:14,700
um that seemed like a pretty neat little

663
00:26:19,850 --> 00:26:18,480

explanation for me as a child uh who

664

00:26:22,430 --> 00:26:19,860

looked around at the world and was

665

00:26:24,769 --> 00:26:22,440

growing up at the time of of NASA and

666

00:26:26,990 --> 00:26:24,779

shuttle launches and science doing

667

00:26:28,190 --> 00:26:27,000

amazing things and going well this

668

00:26:29,990 --> 00:26:28,200

doesn't make any sense like somebody

669

00:26:31,250 --> 00:26:30,000

built a boat and you know just put some

670

00:26:32,690 --> 00:26:31,260

animals on it didn't they run out of

671

00:26:34,909 --> 00:26:32,700

room how did they have enough food and

672

00:26:36,830 --> 00:26:34,919

all the logistical questions that you

673

00:26:39,010 --> 00:26:36,840

know come to mind

674

00:26:42,169 --> 00:26:39,020

um and and I know so I held that

675

00:26:43,130 --> 00:26:42,179

perspective for a very very long time

676

00:26:45,169 --> 00:26:43,140

um

677

00:26:46,909 --> 00:26:45,179

until I got older and then realized well

678

00:26:48,950 --> 00:26:46,919

geez this flood story is uh actually

679

00:26:50,690 --> 00:26:48,960

it's it's kind of everywhere like it's

680

00:26:52,789 --> 00:26:50,700

not just in the Bible you know it's it's

681

00:26:55,130 --> 00:26:52,799

all over the world uh so there's

682

00:26:56,450 --> 00:26:55,140

something to that and uh well there's

683

00:26:59,390 --> 00:26:56,460

something to that well maybe there's

684

00:27:01,909 --> 00:26:59,400

something to to this ship concept uh you

685

00:27:04,010 --> 00:27:01,919

know to this vessel concept uh there's

686

00:27:06,950 --> 00:27:04,020

something to this catastrophe issue you

687

00:27:10,370 --> 00:27:06,960

know so that opens up a whole can of

688

00:27:13,250 --> 00:27:10,380

worms to my uh intellect which had just

689

00:27:15,409 --> 00:27:13,260

very comfortably boxed it away as a a

690

00:27:16,850 --> 00:27:15,419

cute little children's story nothing to

691

00:27:18,590 --> 00:27:16,860

be afraid of you know just something

692

00:27:20,769 --> 00:27:18,600

like we can learn a lesson from that

693

00:27:23,450 --> 00:27:20,779

just like you would learn from a fable

694

00:27:27,049 --> 00:27:23,460

uh now it's something where I'm like oh

695

00:27:29,149 --> 00:27:27,059

well this may this actually happened you

696

00:27:32,210 --> 00:27:29,159

know that clearly this left an imprint

697

00:27:35,450 --> 00:27:32,220

on the world and it had real

698

00:27:37,070 --> 00:27:35,460

consequences so I don't know about you

699

00:27:40,130 --> 00:27:37,080

but that that one really stands out for

700

00:27:41,930 --> 00:27:40,140

me as a as as one right for uh for

701
00:27:43,549 --> 00:27:41,940
reassessment

702
00:27:45,649 --> 00:27:43,559
yeah absolutely that's a great one to

703
00:27:48,230 --> 00:27:45,659
jump in on because like you say it has

704
00:27:50,390 --> 00:27:48,240
so much application both in religious

705
00:27:52,190 --> 00:27:50,400
history not just Christianity and

706
00:27:53,990 --> 00:27:52,200
Judaism but you know Babylonian history

707
00:27:55,549 --> 00:27:54,000
and whatnot

708
00:27:57,710 --> 00:27:55,559
you know pretty much every ancient

709
00:28:00,169 --> 00:27:57,720
civilization and religious tradition had

710
00:28:03,950 --> 00:28:00,179
this notion of a flood and kind of a

711
00:28:06,169 --> 00:28:03,960
resetting of the human population and of

712
00:28:09,350 --> 00:28:06,179
course that's been a big part of the you

713
00:28:11,210 --> 00:28:09,360

know the um the mythology behind ufology

714

00:28:14,810 --> 00:28:11,220

as well right an experience for accounts

715

00:28:16,850 --> 00:28:14,820

just these ongoing premonitions about a

716

00:28:19,250 --> 00:28:16,860

coming apocalypse some sort of cataclysm

717

00:28:20,990 --> 00:28:19,260

right so we have that in both of those

718

00:28:23,409 --> 00:28:21,000

different what we think of as different

719

00:28:25,909 --> 00:28:23,419

kind of modalities or different

720

00:28:28,010 --> 00:28:25,919

methodologies or domains

721

00:28:30,590 --> 00:28:28,020

but in the same way you know we also

722

00:28:32,570 --> 00:28:30,600

have people like uh you know looking

723

00:28:34,430 --> 00:28:32,580

into archaeological history and

724

00:28:36,590 --> 00:28:34,440

anthropological history people like

725

00:28:38,750 --> 00:28:36,600

Graham Hancock and saying

726

00:28:41,930 --> 00:28:38,760

you know there's there's some evidence

727

00:28:43,430 --> 00:28:41,940

here you know in in the fossil record in

728

00:28:46,370 --> 00:28:43,440

the archaeological record and the

729

00:28:48,769 --> 00:28:46,380

anthropological record to suggest that

730

00:28:51,590 --> 00:28:48,779

sophisticated civilizations existed

731

00:28:53,690 --> 00:28:51,600

before us and perhaps were wiped out

732

00:28:55,850 --> 00:28:53,700

even perhaps by some sort of cyclical

733

00:28:58,730 --> 00:28:55,860

recurring

734

00:29:00,230 --> 00:28:58,740

um Cosmic event that we might be due for

735

00:29:02,350 --> 00:29:00,240

again you know that it might be every

736

00:29:05,210 --> 00:29:02,360

you know 10 to 12 000 years this happens

737

00:29:06,890 --> 00:29:05,220

and I've gone into in previous podcast

738

00:29:08,690 --> 00:29:06,900

the notion that that might not be just

739

00:29:10,789 --> 00:29:08,700

accidental I'm being Coy there I don't

740

00:29:13,370 --> 00:29:10,799

think it is I think there's there's a

741

00:29:15,409 --> 00:29:13,380

metaphysical plan that underpins when

742

00:29:19,070 --> 00:29:15,419

these things that look just like you

743

00:29:21,529 --> 00:29:19,080

know Cosmic accidents actually happen

744

00:29:23,269 --> 00:29:21,539

but you know to your point about what

745

00:29:24,769 --> 00:29:23,279

you you know believed about the flood

746

00:29:26,990 --> 00:29:24,779

when you were a little kid and the way

747

00:29:28,370 --> 00:29:27,000

you were raised about it I remember you

748

00:29:29,870 --> 00:29:28,380

know on the one hand being in in

749

00:29:31,549 --> 00:29:29,880

Christian circles when I was younger

750

00:29:33,289 --> 00:29:31,559

where people would like say hey did you

751

00:29:35,570 --> 00:29:33,299

find here they found that they found

752

00:29:38,389 --> 00:29:35,580

Noah's Ark you know like it's it's up in

753

00:29:42,470 --> 00:29:38,399

this mountain such and such right

754

00:29:45,710 --> 00:29:42,480

um and then then went into a a liberal

755

00:29:48,230 --> 00:29:45,720

Progressive religious studies kind of

756

00:29:50,029 --> 00:29:48,240

program academically where we were

757

00:29:51,409 --> 00:29:50,039

taught you know we're not going to

758

00:29:52,430 --> 00:29:51,419

believe this silliness about you know a

759

00:29:55,190 --> 00:29:52,440

flood that covered the whole earth

760

00:29:57,289 --> 00:29:55,200

that's not even possible Right what this

761

00:29:59,510 --> 00:29:57,299

likely was was Regional floods you know

762

00:30:01,070 --> 00:29:59,520

it's like you know Lake Superior floods

763

00:30:02,330 --> 00:30:01,080

right to them that looks like the whole

764

00:30:03,769 --> 00:30:02,340

world so they're just you know again

765

00:30:06,590 --> 00:30:03,779

those poor people they didn't have a

766

00:30:08,990 --> 00:30:06,600

very scientific understanding

767

00:30:10,730 --> 00:30:09,000

you know either that or or it's just

768

00:30:12,470 --> 00:30:10,740

totally allegorical like you said right

769

00:30:13,370 --> 00:30:12,480

that it's just meant to be a lesson

770

00:30:16,909 --> 00:30:13,380

right

771

00:30:19,789 --> 00:30:16,919

um uh sort of a hypothetical lesson so

772

00:30:22,310 --> 00:30:19,799

yeah when I reflect on my time in in

773

00:30:24,470 --> 00:30:22,320

Academia around religious studies and

774

00:30:27,110 --> 00:30:24,480

biblical studies I was presented

775

00:30:28,970 --> 00:30:27,120

basically with two options right one is

776

00:30:31,250 --> 00:30:28,980

that

777

00:30:33,529 --> 00:30:31,260

these were literally you know demons and

778

00:30:35,570 --> 00:30:33,539

angels working on behalf of either God

779

00:30:38,510 --> 00:30:35,580

the father or Satan

780

00:30:41,389 --> 00:30:38,520

either that or option two is the entire

781

00:30:43,130 --> 00:30:41,399

thing was just people making up stories

782

00:30:44,870 --> 00:30:43,140

to try to make their their lives seem

783

00:30:46,730 --> 00:30:44,880

more sensical right and they didn't feel

784

00:30:48,769 --> 00:30:46,740

like these uh you know they're at the

785

00:30:49,970 --> 00:30:48,779

whim of these atmospheric forces that

786

00:30:51,950 --> 00:30:49,980

they didn't understand and because they

787

00:30:53,510 --> 00:30:51,960

didn't have a scientific background they

788

00:30:56,149 --> 00:30:53,520

just made up stories right these got

789

00:30:57,710 --> 00:30:56,159

passed down and eventually they began to

790

00:31:00,049 --> 00:30:57,720

be accepted as true right because it

791

00:31:02,330 --> 00:31:00,059

gave you some sense of agency and some

792

00:31:04,669 --> 00:31:02,340

sort of sense of comprehension of what's

793

00:31:06,710 --> 00:31:04,679

going on around you what was not

794

00:31:08,690 --> 00:31:06,720

presented me to me was option three

795

00:31:11,450 --> 00:31:08,700

which is that

796

00:31:13,370 --> 00:31:11,460

the UFO phenomenon that is that is

797

00:31:15,590 --> 00:31:13,380

current in our day and age and people

798

00:31:17,450 --> 00:31:15,600

are still having encounters just like

799

00:31:19,430 --> 00:31:17,460

the encounters that are depicted in the

800

00:31:21,289 --> 00:31:19,440

New Testament and the Old Testament

801

00:31:23,870 --> 00:31:21,299

uh that's still going on and perhaps

802

00:31:26,630 --> 00:31:23,880

what we're dealing with is a

803

00:31:29,090 --> 00:31:26,640

an outside intelligence Beyond Humanity

804

00:31:30,950 --> 00:31:29,100

perhaps beyond the Earth whether it's

805

00:31:34,730 --> 00:31:30,960

interdimensional or extraterrestrial

806

00:31:36,769 --> 00:31:34,740

what have you but to them again within

807

00:31:39,649 --> 00:31:36,779

their mindset they interpreted that as

808

00:31:41,389 --> 00:31:39,659

coming from that spiritual realm right

809

00:31:43,370 --> 00:31:41,399

because they weren't from the earth as

810

00:31:45,350 --> 00:31:43,380

they people understood it so that's

811

00:31:47,269 --> 00:31:45,360

another possibility right in some ways

812

00:31:50,269 --> 00:31:47,279

that kind of marries our modern

813

00:31:52,789 --> 00:31:50,279

scientific understanding of a cosmos you

814

00:31:55,370 --> 00:31:52,799

know teeming with planets and the

815

00:31:58,370 --> 00:31:55,380

possibility of life with these ancient

816

00:32:00,230 --> 00:31:58,380

stories of encounters with like actual

817

00:32:02,810 --> 00:32:00,240

physical beings there's nothing in those

818

00:32:04,250 --> 00:32:02,820

stories most of the time that suggests

819

00:32:07,190 --> 00:32:04,260

they're meant to be taken as just

820

00:32:10,630 --> 00:32:07,200

allegorical there are times where you

821

00:32:13,850 --> 00:32:10,640

get some language that is uh kind of

822

00:32:16,490 --> 00:32:13,860

steered towards

823

00:32:18,649 --> 00:32:16,500

having some extra symbology added in so

824

00:32:20,930 --> 00:32:18,659

for instance when we hear about you know

825

00:32:23,389 --> 00:32:20,940

someone being tempted like Jesus 40 days

826

00:32:25,789 --> 00:32:23,399

40 nights right out in the desert

827

00:32:27,169 --> 00:32:25,799

we don't necessarily literally have to

828

00:32:28,850 --> 00:32:27,179

believe that that was literally like

829

00:32:30,950 --> 00:32:28,860

that someone took a clock and said wow

830

00:32:33,230 --> 00:32:30,960

40 days 40 nights it's crazy like on the

831

00:32:35,990 --> 00:32:33,240

dock right it's more like that was a

832

00:32:37,850 --> 00:32:36,000

phrase to mean a long period of

833

00:32:39,710 --> 00:32:37,860

endurance right the same way that I

834

00:32:41,510 --> 00:32:39,720

might say hey Nathan have fun out there

835

00:32:42,730 --> 00:32:41,520

and break a leg right and later people

836

00:32:45,350 --> 00:32:42,740

will say

837

00:32:47,810 --> 00:32:45,360

wow that's so weird that he was wishing

838

00:32:50,330 --> 00:32:47,820

his friend to break a limb what kind of

839

00:32:52,490 --> 00:32:50,340

friend does that right you know and and

840

00:32:53,930 --> 00:32:52,500

so this is where idioms and and things

841

00:32:56,149 --> 00:32:53,940

get lost over time right they get

842

00:32:59,510 --> 00:32:56,159

misinterpreted but my point is that it

843

00:33:02,330 --> 00:32:59,520

can both be a real event right

844

00:33:04,970 --> 00:33:02,340

and also have some

845

00:33:06,889 --> 00:33:04,980

um some local idioms and some of the

846

00:33:08,389 --> 00:33:06,899

culture of the time inevitably gets in

847

00:33:11,810 --> 00:33:08,399

there just like it would for us right

848

00:33:14,269 --> 00:33:11,820

but to not you know reduce it to these

849

00:33:17,810 --> 00:33:14,279

two binary options of its either

850

00:33:19,310 --> 00:33:17,820

allegory or is absolutely written and

851

00:33:21,289 --> 00:33:19,320

should be interpreted just as it was

852

00:33:23,149 --> 00:33:21,299

written right we have to somehow be able

853

00:33:25,370 --> 00:33:23,159

to parse all of that

854

00:33:27,649 --> 00:33:25,380

you know in a way that is not just

855

00:33:29,570 --> 00:33:27,659

imaginative but really tries to deal

856

00:33:31,250 --> 00:33:29,580

with the hard realities of it right even

857

00:33:34,009 --> 00:33:31,260

if it makes us question what we thought

858

00:33:35,450 --> 00:33:34,019

about reality they had to do that and I

859

00:33:37,630 --> 00:33:35,460

think we have to do the very same thing

860

00:33:40,850 --> 00:33:37,640

today with with the phenomena

861

00:33:44,389 --> 00:33:40,860

yeah if you think about how

862

00:33:46,009 --> 00:33:44,399

the way in which the phenomena sort of

863

00:33:49,509 --> 00:33:46,019

punctuates

864

00:33:52,490 --> 00:33:49,519

experience uh you know on a

865

00:33:54,549 --> 00:33:52,500

societal scale not an individual scale

866

00:33:58,190 --> 00:33:54,559

we have a lot of evidence to show that

867

00:34:01,490 --> 00:33:58,200

uh individuals experience aspects of the

868

00:34:03,350 --> 00:34:01,500

phenomena pretty frequently from some of

869

00:34:07,310 --> 00:34:03,360

the more mundane things that happen to

870

00:34:09,349 --> 00:34:07,320

the to the really extraordinary but if

871

00:34:12,190 --> 00:34:09,359

we if we take into consideration those

872

00:34:17,270 --> 00:34:12,200

extraordinary events and how they are

873

00:34:19,669 --> 00:34:17,280

interspersed in society uh

874

00:34:22,790 --> 00:34:19,679

more infrequently

875

00:34:25,190 --> 00:34:22,800

it makes a lot of sense that that those

876

00:34:27,589 --> 00:34:25,200

that experience it most closely most

877

00:34:29,389 --> 00:34:27,599

tangibly you know they're translating as

878

00:34:31,430 --> 00:34:29,399

I said earlier they're Translating that

879

00:34:32,329 --> 00:34:31,440

experience for everyone else who hasn't

880

00:34:35,690 --> 00:34:32,339

had it

881

00:34:38,450 --> 00:34:35,700

and then as time goes on as time does

882

00:34:40,849 --> 00:34:38,460

and these things don't happen every day

883

00:34:43,070 --> 00:34:40,859

the distance between that event and that

884

00:34:47,149 --> 00:34:43,080

moment and that person who experienced

885

00:34:52,250 --> 00:34:47,159

it uh and and who's you know hearing

886

00:34:54,290 --> 00:34:52,260

that metaphorical uh sort of meme to

887

00:34:56,869 --> 00:34:54,300

describe what it was like that distance

888

00:34:59,450 --> 00:34:56,879

grows and then and then then time

889

00:35:04,130 --> 00:34:59,460

continues doing its thing and it it it

890

00:35:06,950 --> 00:35:04,140

erodes and Fades the uh the realness of

891

00:35:08,870 --> 00:35:06,960

that of that experience uh to where at

892

00:35:10,970 --> 00:35:08,880

some point it does kind of become

893

00:35:14,990 --> 00:35:10,980

nothing but an abstraction

894

00:35:17,510 --> 00:35:15,000

right that's true today just as it I

895

00:35:20,150 --> 00:35:17,520

think as we're arguing is true uh then

896

00:35:23,210 --> 00:35:20,160

right so we're what we're kind of saying

897

00:35:25,130 --> 00:35:23,220

here is let's take a fulsome view of

898

00:35:28,849 --> 00:35:25,140

everything we know about human

899

00:35:31,609 --> 00:35:28,859

experience that has been recorded

900

00:35:33,109 --> 00:35:31,619

in various ways and let's look at it

901
00:35:37,150 --> 00:35:33,119
honestly

902
00:35:40,010 --> 00:35:37,160
let's not create The Superficial uh

903
00:35:42,410 --> 00:35:40,020
distinctions uh

904
00:35:44,210 --> 00:35:42,420
let's take it very seriously and if

905
00:35:46,550 --> 00:35:44,220
we're doing that and if we can come up

906
00:35:50,150 --> 00:35:46,560
with a

907
00:35:52,609 --> 00:35:50,160
a model that has explanatory power for

908
00:35:55,430 --> 00:35:52,619
all of that both what what we're hearing

909
00:35:57,710 --> 00:35:55,440
now what we read about then well then

910
00:35:59,510 --> 00:35:57,720
that model if it if it works if it

911
00:36:01,130 --> 00:35:59,520
explains things or if it's it has if

912
00:36:02,870 --> 00:36:01,140
it's efficacious well we're on to

913
00:36:05,150 --> 00:36:02,880

something right

914

00:36:07,250 --> 00:36:05,160

um and that allows us I think to be more

915

00:36:11,089 --> 00:36:07,260

uh

916

00:36:12,710 --> 00:36:11,099

um

917

00:36:15,109 --> 00:36:12,720

honor

918

00:36:16,790 --> 00:36:15,119

what happened in our past that's what we

919

00:36:18,710 --> 00:36:16,800

do now is we basically say oh that's a

920

00:36:20,210 --> 00:36:18,720

that's a quaint story you know I'm just

921

00:36:22,490 --> 00:36:20,220

going to discard that I don't really

922

00:36:24,349 --> 00:36:22,500

have to worry about it because it talked

923

00:36:27,410 --> 00:36:24,359

about some scary things and scary things

924

00:36:30,109 --> 00:36:27,420

don't happen in the world that I inhabit

925

00:36:31,970 --> 00:36:30,119

what happens in the world I inhabit are

926

00:36:34,609 --> 00:36:31,980

things that I know

927

00:36:37,069 --> 00:36:34,619

are sort of within this possibility

928

00:36:40,190 --> 00:36:37,079

space that it's very narrow and they

929

00:36:43,130 --> 00:36:40,200

happen on my terms or they happen on on

930

00:36:45,349 --> 00:36:43,140

uh this uh sort of State Powers terms

931

00:36:48,770 --> 00:36:45,359

because it's you know it's running the

932

00:36:50,630 --> 00:36:48,780

show it does nothing interrupts our our

933

00:36:52,490 --> 00:36:50,640

life that's the that's the sort of fairy

934

00:36:55,190 --> 00:36:52,500

tale we tell ourselves nothing actually

935

00:36:56,690 --> 00:36:55,200

interrupts the life that we have it's

936

00:36:59,329 --> 00:36:56,700

all very very laid out and pretty

937

00:37:00,950 --> 00:36:59,339

predictable uh yeah we know and it's

938

00:37:03,890 --> 00:37:00,960

funny how quickly we forget that

939

00:37:06,050 --> 00:37:03,900

interruptions happen all the time uh and

940

00:37:07,970 --> 00:37:06,060

they radically change uh not only our

941

00:37:10,310 --> 00:37:07,980

personal lives but but the World At

942

00:37:12,650 --> 00:37:10,320

Large so I think that's important too to

943

00:37:15,290 --> 00:37:12,660

not lose a focus on the fact that these

944

00:37:17,510 --> 00:37:15,300

things happen and will happen they are a

945

00:37:20,210 --> 00:37:17,520

certainty as much as I mean as much as

946

00:37:21,770 --> 00:37:20,220

we might want to explain them away as oh

947

00:37:23,510 --> 00:37:21,780

it's not something I really have to deal

948

00:37:25,790 --> 00:37:23,520

with

949

00:37:27,829 --> 00:37:25,800

right and so

950

00:37:30,829 --> 00:37:27,839

something I was I came across recently

951
00:37:31,849 --> 00:37:30,839
that I was impressed by was someone who

952
00:37:34,430 --> 00:37:31,859
was

953
00:37:36,710 --> 00:37:34,440
from like us you know studied

954
00:37:40,430 --> 00:37:36,720
um religion but academically right

955
00:37:43,130 --> 00:37:40,440
and they they realized that

956
00:37:45,109 --> 00:37:43,140
so both options they were given you know

957
00:37:46,730 --> 00:37:45,119
in school and growing up kind of missed

958
00:37:48,470 --> 00:37:46,740
the boat right because

959
00:37:49,849 --> 00:37:48,480
in the same way that we just talked

960
00:37:52,250 --> 00:37:49,859
about they were sort of given the one

961
00:37:54,290 --> 00:37:52,260
option like you know in Sunday school

962
00:37:56,510 --> 00:37:54,300
and you know during the sermon on Sunday

963
00:37:58,670 --> 00:37:56,520

morning that you know you take this as

964

00:38:01,130 --> 00:37:58,680

literal truth and that means you know

965

00:38:02,450 --> 00:38:01,140

that the world is not that old and you

966

00:38:03,829 --> 00:38:02,460

know dinosaurs couldn't be real because

967

00:38:06,290 --> 00:38:03,839

they're not the Bible you have this very

968

00:38:07,849 --> 00:38:06,300

like you know truncated understanding of

969

00:38:11,089 --> 00:38:07,859

reality that takes certain things

970

00:38:12,650 --> 00:38:11,099

literally doesn't consider any of the

971

00:38:14,089 --> 00:38:12,660

things we talked about With Idioms and

972

00:38:16,190 --> 00:38:14,099

local cultures and a lack of a

973

00:38:17,510 --> 00:38:16,200

scientific understanding until you

974

00:38:19,010 --> 00:38:17,520

basically look at like the Bible like

975

00:38:21,650 --> 00:38:19,020

some sort of thing that floated from

976

00:38:23,390 --> 00:38:21,660

heaven in a finished form and it's you

977

00:38:25,430 --> 00:38:23,400

know it applies across time regardless

978

00:38:27,290 --> 00:38:25,440

of culture

979

00:38:30,109 --> 00:38:27,300

you're given that option or you're given

980

00:38:34,069 --> 00:38:30,119

sort of like this extremely abstracted

981

00:38:35,569 --> 00:38:34,079

away like cultural study right this

982

00:38:37,970 --> 00:38:35,579

um

983

00:38:40,370 --> 00:38:37,980

this parsed out cultural study of a

984

00:38:42,410 --> 00:38:40,380

people and so by doing that you you can

985

00:38:44,390 --> 00:38:42,420

say for them this was true right and

986

00:38:46,609 --> 00:38:44,400

then that way you sort of like fit in

987

00:38:48,290 --> 00:38:46,619

with modern political correctness right

988

00:38:50,930 --> 00:38:48,300

because you don't say they were kind of

989

00:38:52,310 --> 00:38:50,940

silly for thinking that that's not you

990

00:38:54,589 --> 00:38:52,320

know considered kosher anymore so you

991

00:38:56,329 --> 00:38:54,599

say this is this is their their belief

992

00:38:58,370 --> 00:38:56,339

system right and but by doing that it

993

00:38:59,569 --> 00:38:58,380

also allows you to be like an arm's

994

00:39:00,950 --> 00:38:59,579

length away from it right and you don't

995

00:39:03,349 --> 00:39:00,960

have to actually deal with any of those

996

00:39:05,569 --> 00:39:03,359

truth claims right and what this person

997

00:39:07,790 --> 00:39:05,579

was doing was they were able to see a

998

00:39:09,230 --> 00:39:07,800

third option which is that when they

999

00:39:10,849 --> 00:39:09,240

read those accounts again and they

1000

00:39:13,310 --> 00:39:10,859

compare it with modern accounts of the

1001
00:39:15,589 --> 00:39:13,320
UFO phenomenon they see the same thing

1002
00:39:17,390 --> 00:39:15,599
and this is something that is not

1003
00:39:20,569 --> 00:39:17,400
offered in either of those right like

1004
00:39:22,130 --> 00:39:20,579
even in the ufology circles that we are

1005
00:39:24,589 --> 00:39:22,140
in all the time

1006
00:39:27,230 --> 00:39:24,599
you don't have this marriage going on

1007
00:39:29,510 --> 00:39:27,240
right you don't have this grappling with

1008
00:39:31,730 --> 00:39:29,520
what does this mean about our origin as

1009
00:39:33,470 --> 00:39:31,740
a species right

1010
00:39:35,210 --> 00:39:33,480
you know you think about this in terms

1011
00:39:37,190 --> 00:39:35,220
of like the fairy Paradox I was thinking

1012
00:39:39,410 --> 00:39:37,200
about this a while ago

1013
00:39:41,450 --> 00:39:39,420

you know one of the the conundrums of of

1014

00:39:43,910 --> 00:39:41,460

Modern Life is the Fermi Paradox which

1015

00:39:45,589 --> 00:39:43,920

says that based on our cosmological

1016

00:39:47,569 --> 00:39:45,599

understanding

1017

00:39:49,490 --> 00:39:47,579

you know there should be life all over

1018

00:39:52,750 --> 00:39:49,500

the place right we we shouldn't be that

1019

00:39:55,670 --> 00:39:52,760

unique because even again if if you know

1020

00:39:58,609 --> 00:39:55,680

life-bearing planets are even not the

1021

00:40:00,890 --> 00:39:58,619

majority there's so many planets and so

1022

00:40:02,630 --> 00:40:00,900

many systems and so many galaxies in

1023

00:40:05,870 --> 00:40:02,640

this immense universe that we can't even

1024

00:40:07,370 --> 00:40:05,880

wrap our heads around the enormity why

1025

00:40:08,450 --> 00:40:07,380

are we not seeing them right now I know

1026
00:40:10,010 --> 00:40:08,460
some people will claim this because

1027
00:40:11,450 --> 00:40:10,020
they're too far apart that's why we

1028
00:40:13,609 --> 00:40:11,460
don't you know takes too long to get

1029
00:40:16,730 --> 00:40:13,619
here they limit themselves to the speed

1030
00:40:18,410 --> 00:40:16,740
of light and they are sure that our 21st

1031
00:40:21,349 --> 00:40:18,420
century understanding of physics is the

1032
00:40:23,569 --> 00:40:21,359
absolute no we've arrived at like you

1033
00:40:25,130 --> 00:40:23,579
know total knowledge which is so

1034
00:40:26,510 --> 00:40:25,140
Preposterous right when you think about

1035
00:40:29,030 --> 00:40:26,520
it

1036
00:40:31,609 --> 00:40:29,040
but what I think about when I step back

1037
00:40:33,650 --> 00:40:31,619
and go no the truth probably is there

1038
00:40:36,650 --> 00:40:33,660

were civilizations around long before us

1039

00:40:38,870 --> 00:40:36,660

and they're so far beyond us that they

1040

00:40:41,450 --> 00:40:38,880

can seat us they can

1041

00:40:45,050 --> 00:40:41,460

they can intervene and tweak our

1042

00:40:47,210 --> 00:40:45,060

genetics and they can in kind of again

1043

00:40:50,510 --> 00:40:47,220

to you know give honor here to Jacques

1044

00:40:53,150 --> 00:40:50,520

they can kind of in a in a in a way that

1045

00:40:55,250 --> 00:40:53,160

doesn't uh directly impose themselves

1046

00:40:57,890 --> 00:40:55,260

and not the kind of control assistive

1047

00:41:00,650 --> 00:40:57,900

way manage our civilization manage the

1048

00:41:02,990 --> 00:41:00,660

evolution of our social structures right

1049

00:41:05,569 --> 00:41:03,000

and our biological and physiological

1050

00:41:07,550 --> 00:41:05,579

structures without us ever being any of

1051
00:41:09,470 --> 00:41:07,560
the wiser right that that seems to me

1052
00:41:13,190 --> 00:41:09,480
actually now that I think about it the

1053
00:41:16,849 --> 00:41:13,200
more logical conclusion that because

1054
00:41:18,290 --> 00:41:16,859
the age of the universe there are local

1055
00:41:20,450 --> 00:41:18,300
places that are much older than other

1056
00:41:22,790 --> 00:41:20,460
places right the the part of the

1057
00:41:24,170 --> 00:41:22,800
galactic arm at the edge of the Milky

1058
00:41:26,569 --> 00:41:24,180
Way that we're in is fairly young

1059
00:41:27,589 --> 00:41:26,579
compared to other galaxies and even

1060
00:41:30,170 --> 00:41:27,599
other

1061
00:41:31,609 --> 00:41:30,180
component parts of our galaxy right the

1062
00:41:34,790 --> 00:41:31,619
closer you are to the center the older

1063
00:41:36,650 --> 00:41:34,800

it is right so we're talking about like

1064

00:41:39,890 --> 00:41:36,660

millions and billions of years different

1065

00:41:41,870 --> 00:41:39,900

potentially in the ancient civilization

1066

00:41:44,210 --> 00:41:41,880

so you go with what we believe about

1067

00:41:46,550 --> 00:41:44,220

cosmology that likely the University of

1068

00:41:47,810 --> 00:41:46,560

tuning with wine and then you say the

1069

00:41:49,790 --> 00:41:47,820

reason we're not seeing it is because

1070

00:41:51,530 --> 00:41:49,800

we're just too perimeter right it's

1071

00:41:53,450 --> 00:41:51,540

they're not going to be sending radio

1072

00:41:55,069 --> 00:41:53,460

signals right there probably is some

1073

00:41:57,410 --> 00:41:55,079

sort of time directive that kind of

1074

00:41:59,510 --> 00:41:57,420

thing it says these are listed the

1075

00:42:00,410 --> 00:41:59,520

little ant colony you know and again you

1076

00:42:02,030 --> 00:42:00,420

don't have to

1077

00:42:04,490 --> 00:42:02,040

take that as like this like they have

1078

00:42:05,930 --> 00:42:04,500

this unfeeling uncaring I can just kick

1079

00:42:08,270 --> 00:42:05,940

the ankle and I don't care I don't want

1080

00:42:11,150 --> 00:42:08,280

you to think that I'm just saying to

1081

00:42:13,490 --> 00:42:11,160

them we are this you know young genetic

1082

00:42:14,329 --> 00:42:13,500

experiment in Civilization history kind

1083

00:42:16,849 --> 00:42:14,339

of thing

1084

00:42:19,970 --> 00:42:16,859

that seems much more likely than that we

1085

00:42:22,490 --> 00:42:19,980

just happen to rise on our own through

1086

00:42:24,710 --> 00:42:22,500

the fluke of natural selection

1087

00:42:26,510 --> 00:42:24,720

you know it seems much more likely to be

1088

00:42:28,609 --> 00:42:26,520

former than the latter and yet we're

1089

00:42:30,290 --> 00:42:28,619

taught this modern myth right the same

1090

00:42:31,970 --> 00:42:30,300

way that ancient religious people were

1091

00:42:33,770 --> 00:42:31,980

brought up in a myth we're taught this

1092

00:42:35,930 --> 00:42:33,780

modern method tries to

1093

00:42:38,329 --> 00:42:35,940

make ourselves to interstate so in the

1094

00:42:40,430 --> 00:42:38,339

same way ironically that modern

1095

00:42:41,930 --> 00:42:40,440

scientists are very critical of the

1096

00:42:43,490 --> 00:42:41,940

Catholic church and it's silly of you

1097

00:42:45,770 --> 00:42:43,500

that the Earth was at the center of the

1098

00:42:47,990 --> 00:42:45,780

universe right in the same room we still

1099

00:42:50,930 --> 00:42:48,000

put ourselves at the center and assuming

1100

00:42:52,730 --> 00:42:50,940

that everything about our history is

1101

00:42:53,870 --> 00:42:52,740

about acts right that that there's there

1102

00:42:55,490 --> 00:42:53,880

couldn't have been a civilization in

1103

00:42:58,490 --> 00:42:55,500

quora we've got to be the first one on

1104

00:43:00,650 --> 00:42:58,500

the Earth and and furthermore that we

1105

00:43:02,270 --> 00:43:00,660

couldn't have been put here through this

1106

00:43:03,410 --> 00:43:02,280

genetic process of some older

1107

00:43:04,970 --> 00:43:03,420

civilization

1108

00:43:06,230 --> 00:43:04,980

we'd rather believe that it just

1109

00:43:08,510 --> 00:43:06,240

happened by some sort of you know

1110

00:43:10,609 --> 00:43:08,520

biological physiological fluke of

1111

00:43:12,230 --> 00:43:10,619

environmental conditions and chemicals

1112

00:43:15,109 --> 00:43:12,240

coming together in such a way that it

1113

00:43:16,370 --> 00:43:15,119

happened completely you know by random

1114

00:43:18,349 --> 00:43:16,380

chance basically

1115

00:43:20,450 --> 00:43:18,359

that just seems to keep Preposterous

1116

00:43:23,329 --> 00:43:20,460

when I think about it

1117

00:43:26,510 --> 00:43:23,339

yeah it's a very convenient fairy tale

1118

00:43:30,230 --> 00:43:26,520

um that allows us to to sleep at night

1119

00:43:31,670 --> 00:43:30,240

um and uh as we as we've talked about

1120

00:43:34,730 --> 00:43:31,680

many many times

1121

00:43:36,829 --> 00:43:34,740

um it's so if you do any honest

1122

00:43:39,890 --> 00:43:36,839

assessment of of where we've been and

1123

00:43:42,349 --> 00:43:39,900

where we are uh you can't come away from

1124

00:43:44,690 --> 00:43:42,359

that assessment without seeing that

1125

00:43:47,809 --> 00:43:44,700

whatever we think is happening is is

1126
00:43:50,510 --> 00:43:47,819
basically wrong you know it's wrong in

1127
00:43:51,829 --> 00:43:50,520
in so many different ways

1128
00:43:55,130 --> 00:43:51,839
um the

1129
00:43:57,170 --> 00:43:55,140
the the I think the challenge is that we

1130
00:43:59,270 --> 00:43:57,180
have and we've we've touched on this in

1131
00:44:03,790 --> 00:43:59,280
an episode as well is that the

1132
00:44:08,809 --> 00:44:03,800
explanatory power that was unlocked

1133
00:44:12,230 --> 00:44:08,819
by the scientific method for example

1134
00:44:15,109 --> 00:44:12,240
um its ability for us to gain Mastery

1135
00:44:17,710 --> 00:44:15,119
over the material world in ways that we

1136
00:44:21,349 --> 00:44:17,720
hadn't in all of the centuries before it

1137
00:44:25,130 --> 00:44:21,359
uh took over our entire way of thinking

1138
00:44:26,809 --> 00:44:25,140

it transformed everything that we do and

1139

00:44:30,470 --> 00:44:26,819

how we look at the world and our place

1140

00:44:33,589 --> 00:44:30,480

in it uh where you know the top of the

1141

00:44:35,870 --> 00:44:33,599

food chain etc etc and and what we don't

1142

00:44:39,050 --> 00:44:35,880

realize is that while yes it's given us

1143

00:44:40,730 --> 00:44:39,060

this incredible kind of sight it's as if

1144

00:44:42,770 --> 00:44:40,740

we just decided to put on a pair of

1145

00:44:45,530 --> 00:44:42,780

binoculars and not see the rest of the

1146

00:44:48,230 --> 00:44:45,540

world we can see you know in a certain

1147

00:44:51,349 --> 00:44:48,240

direction with greater Clarity but we

1148

00:44:52,970 --> 00:44:51,359

can't see everything else and uh and we

1149

00:44:55,730 --> 00:44:52,980

and now we've been mistaken what we're

1150

00:44:58,430 --> 00:44:55,740

seeing in the binoculars for

1151
00:45:01,730 --> 00:44:58,440
exactly as you know that that's exactly

1152
00:45:03,410 --> 00:45:01,740
what it is what reality is and so you

1153
00:45:05,930 --> 00:45:03,420
know we're

1154
00:45:07,010 --> 00:45:05,940
the beautiful thing about about the

1155
00:45:09,710 --> 00:45:07,020
phenomena

1156
00:45:14,450 --> 00:45:09,720
is that it does as we've talked about

1157
00:45:17,569 --> 00:45:14,460
you know today it does redeem the

1158
00:45:20,089 --> 00:45:17,579
experiences that we have across you know

1159
00:45:22,370 --> 00:45:20,099
human civilization that at least that we

1160
00:45:24,470 --> 00:45:22,380
have recorded and it brings them back

1161
00:45:27,589 --> 00:45:24,480
into the into the conversation in a way

1162
00:45:30,230 --> 00:45:27,599
that is fair uh as if as if it was

1163
00:45:32,270 --> 00:45:30,240

happening right now and I think we we

1164

00:45:34,609 --> 00:45:32,280

need to do that if we're not doing that

1165

00:45:36,230 --> 00:45:34,619

if we're still looking at these stories

1166

00:45:39,050 --> 00:45:36,240

from our past and saying well that's a

1167

00:45:40,609 --> 00:45:39,060

quaint little you know kind of way of

1168

00:45:42,109 --> 00:45:40,619

looking at the world and boy they were

1169

00:45:43,970 --> 00:45:42,119

super wrong

1170

00:45:46,790 --> 00:45:43,980

uh then I think we've missed the boat

1171

00:45:48,950 --> 00:45:46,800

here uh we really have to take all these

1172

00:45:51,650 --> 00:45:48,960

things into consideration and with that

1173

00:45:53,809 --> 00:45:51,660

in mind I mean we uh I don't know how

1174

00:45:56,690 --> 00:45:53,819

much in detail we want to get here but

1175

00:45:58,609 --> 00:45:56,700

in talking about getting uncomfortable

1176

00:46:01,190 --> 00:45:58,619

um but

1177

00:46:03,710 --> 00:46:01,200

you know let's take some of the the

1178

00:46:05,770 --> 00:46:03,720

things that happen and and you know UFO

1179

00:46:08,630 --> 00:46:05,780

experience or the phenomenal experience

1180

00:46:10,790 --> 00:46:08,640

and uh and let's kind of take them

1181

00:46:12,970 --> 00:46:10,800

seriously you know things like Abduction

1182

00:46:15,470 --> 00:46:12,980

or hybridization

1183

00:46:16,190 --> 00:46:15,480

uh or

1184

00:46:19,430 --> 00:46:16,200

um

1185

00:46:20,809 --> 00:46:19,440

missing time you know or all these

1186

00:46:23,510 --> 00:46:20,819

things that we wanted to say well that

1187

00:46:24,770 --> 00:46:23,520

just happened in the person's head you

1188

00:46:26,510 --> 00:46:24,780

know if these things are actually

1189

00:46:28,250 --> 00:46:26,520
happening

1190

00:46:30,410 --> 00:46:28,260
now what what is that what does that

1191

00:46:32,089 --> 00:46:30,420
mean and how do we fit that within the

1192

00:46:33,890 --> 00:46:32,099
context of everything we just talked

1193

00:46:36,650 --> 00:46:33,900
about you know the kind of the span of

1194

00:46:39,109 --> 00:46:36,660
human history that that we know

1195

00:46:42,230 --> 00:46:39,119
right and it it seems to me that the the

1196

00:46:45,650 --> 00:46:42,240
more apt conclusion to come to

1197

00:46:48,710 --> 00:46:45,660
is it the same intelligence or groups of

1198

00:46:51,230 --> 00:46:48,720
intelligences that were seeding and

1199

00:46:52,849 --> 00:46:51,240
shaping our civilization are still doing

1200

00:46:54,530 --> 00:46:52,859
that today and of course why wouldn't

1201
00:46:56,270 --> 00:46:54,540
they right I mean we're not a finished

1202
00:46:57,589 --> 00:46:56,280
product and

1203
00:46:59,569 --> 00:46:57,599
one of the things we wanted to get into

1204
00:47:03,290 --> 00:46:59,579
in this topic that we can in a little

1205
00:47:04,849 --> 00:47:03,300
bit is um just maybe how how off the

1206
00:47:06,650 --> 00:47:04,859
experiment has gone you know like how

1207
00:47:10,370 --> 00:47:06,660
Wayward we are and what kind of

1208
00:47:11,809 --> 00:47:10,380
civilization we've created and what you

1209
00:47:13,190 --> 00:47:11,819
know our progenitors might think about

1210
00:47:14,510 --> 00:47:13,200
that you know

1211
00:47:15,530 --> 00:47:14,520
um that's something we want to get into

1212
00:47:17,630 --> 00:47:15,540
as well

1213
00:47:19,910 --> 00:47:17,640

but yeah to your point absolutely I

1214

00:47:22,490 --> 00:47:19,920

think what this does first and foremost

1215

00:47:24,349 --> 00:47:22,500

is it it humanizes these ancient

1216

00:47:26,930 --> 00:47:24,359

religious figures right

1217

00:47:28,670 --> 00:47:26,940

and what's also strange is that and this

1218

00:47:30,650 --> 00:47:28,680

is just the way that human beings are

1219

00:47:33,230 --> 00:47:30,660

really really

1220

00:47:35,270 --> 00:47:33,240

awkward and how we conceptualize things

1221

00:47:37,370 --> 00:47:35,280

and how we group things arbitrarily

1222

00:47:38,930 --> 00:47:37,380

sometimes because on the one hand we

1223

00:47:41,750 --> 00:47:38,940

kind of turn these ancient figures into

1224

00:47:42,950 --> 00:47:41,760

Heroes and Larger than Life right rather

1225

00:47:45,230 --> 00:47:42,960

than realizing they were just human

1226
00:47:47,030 --> 00:47:45,240
beings like us and sometimes when we

1227
00:47:48,770 --> 00:47:47,040
read back the Biblical history there's

1228
00:47:51,170 --> 00:47:48,780
some things ethnically and morally that

1229
00:47:53,390 --> 00:47:51,180
go on you're like that's not less that's

1230
00:47:55,130 --> 00:47:53,400
not so cool you know and in our modern

1231
00:47:57,470 --> 00:47:55,140
politically correct culture a lot of

1232
00:48:00,050 --> 00:47:57,480
that stuff would just not fly right

1233
00:48:01,309 --> 00:48:00,060
but but that's because they were humans

1234
00:48:02,990 --> 00:48:01,319
and they were in a different cultural

1235
00:48:04,670 --> 00:48:03,000
context that had different senses of

1236
00:48:06,470 --> 00:48:04,680
what's right and wrong different moral

1237
00:48:08,510 --> 00:48:06,480
codes that's been part of the evolution

1238
00:48:10,069 --> 00:48:08,520

of Consciousness right

1239

00:48:11,750 --> 00:48:10,079

in the same way that we've talked before

1240

00:48:13,490 --> 00:48:11,760

about you know our

1241

00:48:15,710 --> 00:48:13,500

you know our future descendants will one

1242

00:48:17,450 --> 00:48:15,720

day look back at our 21st century and

1243

00:48:18,710 --> 00:48:17,460

say wow they were so barbaric I can't

1244

00:48:20,750 --> 00:48:18,720

believe they thought this was okay or

1245

00:48:22,910 --> 00:48:20,760

they thought that was okay I mean if for

1246

00:48:25,010 --> 00:48:22,920

people out there if you really think

1247

00:48:27,710 --> 00:48:25,020

that we are finally now hitting the

1248

00:48:29,390 --> 00:48:27,720

epitome and the summit of moral

1249

00:48:31,790 --> 00:48:29,400

development and we can just look back

1250

00:48:33,650 --> 00:48:31,800

and Judgment of everybody before us but

1251

00:48:34,790 --> 00:48:33,660

our descendants won't do the same for us

1252

00:48:36,589 --> 00:48:34,800

then I think you're just fooling

1253

00:48:38,870 --> 00:48:36,599

yourself you know you're you're missing

1254

00:48:41,809 --> 00:48:38,880

the point of the exercise which is to

1255

00:48:43,670 --> 00:48:41,819

say that these things never come to a

1256

00:48:46,670 --> 00:48:43,680

resolution point you all there's always

1257

00:48:48,770 --> 00:48:46,680

further perspective that could help you

1258

00:48:50,930 --> 00:48:48,780

even have a more subtle understanding of

1259

00:48:52,309 --> 00:48:50,940

what is just and what is fair and and

1260

00:48:53,750 --> 00:48:52,319

again we can get into that a little bit

1261

00:48:55,550 --> 00:48:53,760

in terms of how that might look

1262

00:48:58,250 --> 00:48:55,560

differently in a cosmic perspective

1263

00:49:00,530 --> 00:48:58,260

rather than a human perspective uh but

1264

00:49:02,809 --> 00:49:00,540

but these are things that people should

1265

00:49:04,670 --> 00:49:02,819

wrestle with and just to be clear the

1266

00:49:07,370 --> 00:49:04,680

reason why we're bringing this up in

1267

00:49:09,050 --> 00:49:07,380

this episode is because

1268

00:49:11,089 --> 00:49:09,060

there's a sense that there's something

1269

00:49:13,370 --> 00:49:11,099

really afoot in our civilization right

1270

00:49:16,069 --> 00:49:13,380

now there's there seems to be a certain

1271

00:49:18,829 --> 00:49:16,079

kind of interaction between these

1272

00:49:22,069 --> 00:49:18,839

seeding shaping intelligences

1273

00:49:23,930 --> 00:49:22,079

and our civilization that will make us

1274

00:49:26,150 --> 00:49:23,940

have to Grapple with these issues sooner

1275

00:49:29,210 --> 00:49:26,160

than later so we're just kind of trying

1276

00:49:33,109 --> 00:49:31,670

yeah and um

1277

00:49:35,990 --> 00:49:33,119

yeah I'm glad you brought up the the

1278

00:49:37,849 --> 00:49:36,000

ethical uh sort of Frameworks there and

1279

00:49:40,309 --> 00:49:37,859

the perspective and you touched on at

1280

00:49:42,230 --> 00:49:40,319

the beginning too that we've

1281

00:49:44,329 --> 00:49:42,240

it's just it's an understanding it's

1282

00:49:46,250 --> 00:49:44,339

very easy for us to do we put a human

1283

00:49:49,970 --> 00:49:46,260

sort of ethical perspective at the

1284

00:49:53,809 --> 00:49:49,980

center of our thinking and we have a

1285

00:49:56,630 --> 00:49:53,819

very difficult time uh considering other

1286

00:50:00,109 --> 00:49:56,640

ethical imperatives that that don't put

1287

00:50:02,569 --> 00:50:00,119

humans first right and so you know when

1288

00:50:05,390 --> 00:50:02,579

you begin to invite those other ethical

1289

00:50:08,329 --> 00:50:05,400
considerations into the equation

1290

00:50:12,490 --> 00:50:08,339
uh it does help to I think anyway help

1291

00:50:15,829 --> 00:50:12,500
to make sense of some of the behavior

1292

00:50:18,890 --> 00:50:15,839
that we have heard about read about and

1293

00:50:22,130 --> 00:50:18,900
experienced from these others

1294

00:50:24,710 --> 00:50:22,140
um as as awful as it may sound to us it

1295

00:50:27,950 --> 00:50:24,720
doesn't sound any less awful than the

1296

00:50:30,589 --> 00:50:27,960
way we might treat uh you know an animal

1297

00:50:32,770 --> 00:50:30,599
that we we've bred for food or an animal

1298

00:50:35,210 --> 00:50:32,780
that we have bred for domestication

1299

00:50:37,790 --> 00:50:35,220
it's not something that they necessarily

1300

00:50:40,910 --> 00:50:37,800
chose we took these animals and and we

1301

00:50:43,490 --> 00:50:40,920

corralled them and and guided their

1302

00:50:45,890 --> 00:50:43,500

behavior and and we had an outcome in

1303

00:50:47,150 --> 00:50:45,900

mind and sometimes we we killed them if

1304

00:50:49,609 --> 00:50:47,160

the outcome

1305

00:50:52,730 --> 00:50:49,619

wasn't proceeding in the direction that

1306

00:50:55,849 --> 00:50:52,740

we wanted it to proceed now all that

1307

00:50:58,370 --> 00:50:55,859

said we also in the process of doing

1308

00:51:00,829 --> 00:50:58,380

those things and and you know this

1309

00:51:03,230 --> 00:51:00,839

happens has happened it happens now and

1310

00:51:06,770 --> 00:51:03,240

will happen again in various stages like

1311

00:51:10,010 --> 00:51:06,780

we wrestle with that activity you know

1312

00:51:11,809 --> 00:51:10,020

our our Mastery over this uh the

1313

00:51:13,609 --> 00:51:11,819

environment that we've we find ourselves

1314

00:51:15,230 --> 00:51:13,619

in our interaction with it our

1315

00:51:18,109 --> 00:51:15,240

engagement with it a relationship with

1316

00:51:20,510 --> 00:51:18,119

it it does confront us it's not just a

1317

00:51:22,190 --> 00:51:20,520

one-way interaction so what we do and

1318

00:51:24,349 --> 00:51:22,200

what what happens with what we do the

1319

00:51:29,210 --> 00:51:24,359

consequences of our Behavior

1320

00:51:32,089 --> 00:51:29,220

those consequences do change Us in in

1321

00:51:34,309 --> 00:51:32,099

many of the same ways that that those

1322

00:51:37,250 --> 00:51:34,319

things that we're trying to engineer or

1323

00:51:39,829 --> 00:51:37,260

or craft or whatever are changed so it

1324

00:51:40,609 --> 00:51:39,839

is a very Dynamic process

1325

00:51:43,069 --> 00:51:40,619

um

1326

00:51:44,870 --> 00:51:43,079

it's not just like a computer where

1327

00:51:47,410 --> 00:51:44,880

we're you know kind of putting in some

1328

00:51:49,609 --> 00:51:47,420

net inputs and getting one thing we're

1329

00:51:53,030 --> 00:51:49,619

reevaluating we're assessing and we're

1330

00:51:55,190 --> 00:51:53,040

changing this over time and just as we

1331

00:51:57,109 --> 00:51:55,200

do that with the things that we've

1332

00:52:00,650 --> 00:51:57,119

interacted with I think we can argue

1333

00:52:03,650 --> 00:52:00,660

that a broader ethical perspective would

1334

00:52:06,410 --> 00:52:03,660

would consider the same so these others

1335

00:52:09,290 --> 00:52:06,420

are also doing something uh the the same

1336

00:52:11,690 --> 00:52:09,300

just that we're now the ones being you

1337

00:52:13,910 --> 00:52:11,700

know engineered or whatever uh and in

1338

00:52:15,770 --> 00:52:13,920

the process of their interaction with us

1339

00:52:18,410 --> 00:52:15,780

they're getting some things right

1340

00:52:20,329 --> 00:52:18,420

getting some things wrong evaluating you

1341

00:52:23,690 --> 00:52:20,339

know the interaction the the experiment

1342

00:52:25,849 --> 00:52:23,700

if you will and uh and assessing it and

1343

00:52:27,950 --> 00:52:25,859

and are you know it it probably at

1344

00:52:29,750 --> 00:52:27,960

moments being like let's keep going

1345

00:52:31,490 --> 00:52:29,760

let's keep trying let's make this work

1346

00:52:33,890 --> 00:52:31,500

we may be messed up here a little bit we

1347

00:52:34,970 --> 00:52:33,900

messed up there but let's keep at it and

1348

00:52:36,470 --> 00:52:34,980

then there are other times where like

1349

00:52:39,410 --> 00:52:36,480

you know what we kind of took a wrong

1350

00:52:41,809 --> 00:52:39,420

turn here somewhere and uh you know the

1351
00:52:42,589 --> 00:52:41,819
things that we thought were good

1352
00:52:44,569 --> 00:52:42,599
um

1353
00:52:47,390 --> 00:52:44,579
maybe not so much maybe we'd seem to hit

1354
00:52:49,010 --> 00:52:47,400
the reset and start again

1355
00:52:50,089 --> 00:52:49,020
um and to us that sounds oh gosh you

1356
00:52:52,069 --> 00:52:50,099
know why would we do that I can't

1357
00:52:54,650 --> 00:52:52,079
believe it but um

1358
00:52:59,569 --> 00:52:54,660
you know from their perspective it could

1359
00:53:03,470 --> 00:53:02,210
yeah absolutely I think that leads us to

1360
00:53:05,170 --> 00:53:03,480
a part of the conversation we can get

1361
00:53:08,270 --> 00:53:05,180
into now which is around

1362
00:53:10,130 --> 00:53:08,280
challenging some of the presuppositions

1363
00:53:11,870 --> 00:53:10,140

and the assumptions we bring to these

1364

00:53:13,549 --> 00:53:11,880

matters

1365

00:53:15,109 --> 00:53:13,559

I think

1366

00:53:17,690 --> 00:53:15,119

some of the things that we're talking

1367

00:53:19,250 --> 00:53:17,700

about today will be challenging for some

1368

00:53:20,210 --> 00:53:19,260

people or some people it has a lot of

1369

00:53:21,770 --> 00:53:20,220

gravity

1370

00:53:24,770 --> 00:53:21,780

but there's some other aspects that I

1371

00:53:26,930 --> 00:53:24,780

think will will likewise open up some of

1372

00:53:30,530 --> 00:53:26,940

the assumptions we bring in that open up

1373

00:53:33,410 --> 00:53:30,540

new possibilities of for instance why

1374

00:53:34,849 --> 00:53:33,420

a cataclysm or a resetting could be

1375

00:53:38,030 --> 00:53:34,859

actually a good thing in a big picture

1376
00:53:40,970 --> 00:53:38,040
even for us right so these are things to

1377
00:53:42,410 --> 00:53:40,980
think about and and

1378
00:53:45,650 --> 00:53:42,420
so I think we should get into that now

1379
00:53:47,089 --> 00:53:45,660
but to begin let's talk about like you

1380
00:53:51,049 --> 00:53:47,099
kind of hinted at you know for instance

1381
00:53:52,309 --> 00:53:51,059
you know we might as human beings again

1382
00:53:54,170 --> 00:53:52,319
used to being at the top of the food

1383
00:53:56,510 --> 00:53:54,180
chain and we see ourselves as you know

1384
00:53:58,790 --> 00:53:56,520
one step removed from the godhead right

1385
00:54:00,410 --> 00:53:58,800
again we I sort of made that joke about

1386
00:54:01,910 --> 00:54:00,420
the king of France right kind of sees

1387
00:54:03,049 --> 00:54:01,920
himself as one step down a few episodes

1388
00:54:04,609 --> 00:54:03,059

ago

1389

00:54:07,030 --> 00:54:04,619

well we still kind of think that way

1390

00:54:08,870 --> 00:54:07,040

right I mean even even

1391

00:54:11,270 --> 00:54:08,880

reductionistic scientists who maybe

1392

00:54:13,069 --> 00:54:11,280

don't believe that specifically they

1393

00:54:15,290 --> 00:54:13,079

still see themselves as the top of the

1394

00:54:17,030 --> 00:54:15,300

food chain that we're aware of right and

1395

00:54:19,910 --> 00:54:17,040

that inherently involves certain

1396

00:54:22,490 --> 00:54:19,920

assumptions and it changes the calculus

1397

00:54:24,470 --> 00:54:22,500

for how you make decisions so we might

1398

00:54:26,930 --> 00:54:24,480

rail against the notion of

1399

00:54:29,329 --> 00:54:26,940

alien beings you know running a

1400

00:54:31,069 --> 00:54:29,339

hybridization experiments on us right

1401
00:54:35,290 --> 00:54:31,079
yeah what do we do with cats and dogs

1402
00:54:37,849 --> 00:54:35,300
right we we have centuries now of of

1403
00:54:40,670 --> 00:54:37,859
basically genetically experimenting with

1404
00:54:42,950 --> 00:54:40,680
breeding programs to create these little

1405
00:54:45,349 --> 00:54:42,960
tiny kublic dogs that look like puppies

1406
00:54:47,210 --> 00:54:45,359
for their entire lives because we we

1407
00:54:49,190 --> 00:54:47,220
like them when they look that way right

1408
00:54:52,130 --> 00:54:49,200
we're we considering the best interests

1409
00:54:53,809 --> 00:54:52,140
of those dogs those wolves from ancient

1410
00:54:55,430 --> 00:54:53,819
history when we made those decisions I

1411
00:54:57,049 --> 00:54:55,440
don't think so that they have a say in

1412
00:54:59,650 --> 00:54:57,059
it right they might be sitting around

1413
00:55:02,809 --> 00:54:59,660

going who are these

1414

00:55:04,970 --> 00:55:02,819

non-animal intelligences that are doing

1415

00:55:06,170 --> 00:55:04,980

these things to us right I mean how dare

1416

00:55:07,370 --> 00:55:06,180

they and it's happened for multiple

1417

00:55:10,190 --> 00:55:07,380

Generations

1418

00:55:12,349 --> 00:55:10,200

that's us right so who are we to say the

1419

00:55:14,450 --> 00:55:12,359

same thing about these alien beings

1420

00:55:17,030 --> 00:55:14,460

doing the very same thing other than the

1421

00:55:19,010 --> 00:55:17,040

only difference is now we're the ones in

1422

00:55:22,010 --> 00:55:19,020

the position of what we perceive as the

1423

00:55:23,930 --> 00:55:22,020

helpless victims right so just step

1424

00:55:25,849 --> 00:55:23,940

outside for a second and go is there

1425

00:55:27,829 --> 00:55:25,859

really any difference there

1426

00:55:29,510 --> 00:55:27,839

I've heard some people say well the

1427

00:55:32,270 --> 00:55:29,520

difference is we have we we have

1428

00:55:34,190 --> 00:55:32,280

civilization and art and culture these

1429

00:55:35,690 --> 00:55:34,200

things that really matter right we're

1430

00:55:37,130 --> 00:55:35,700

different than the animals that way so

1431

00:55:39,049 --> 00:55:37,140

they shouldn't do that to us because we

1432

00:55:40,670 --> 00:55:39,059

were different right we're more evolved

1433

00:55:43,549 --> 00:55:40,680

we're sophisticated

1434

00:55:45,829 --> 00:55:43,559

and I'm thinking to myself well maybe

1435

00:55:47,750 --> 00:55:45,839

the animals or the dogs think about that

1436

00:55:49,490 --> 00:55:47,760

about the the things they've done the

1437

00:55:51,049 --> 00:55:49,500

the bones they've gathered and put in a

1438

00:55:53,809 --> 00:55:51,059

certain circle they go look at this work

1439

00:55:56,329 --> 00:55:53,819

of art right and my point is that that's

1440

00:55:58,730 --> 00:55:56,339

completely subjective right and it's

1441

00:56:00,950 --> 00:55:58,740

relative so we might think that these

1442

00:56:05,329 --> 00:56:00,960

things we've built are are amazing and

1443

00:56:06,650 --> 00:56:05,339

you know uh are a signpost to our great

1444

00:56:08,690 --> 00:56:06,660

sophistication

1445

00:56:10,609 --> 00:56:08,700

but another intelligence might look at

1446

00:56:12,589 --> 00:56:10,619

it and say you know you kind of rape the

1447

00:56:15,170 --> 00:56:12,599

planet you you treat it like a commodity

1448

00:56:17,150 --> 00:56:15,180

that you can just take take take

1449

00:56:18,770 --> 00:56:17,160

you weave when you're faced with

1450

00:56:20,750 --> 00:56:18,780

evidence that you're doing damage to the

1451
00:56:24,170 --> 00:56:20,760
planet your political structures will

1452
00:56:26,390 --> 00:56:24,180
try to obfuscate and deny because all

1453
00:56:27,530 --> 00:56:26,400
you really care about is is yourself and

1454
00:56:29,089 --> 00:56:27,540
even what's going to happen in the next

1455
00:56:30,829 --> 00:56:29,099
few Decades of your life maybe because

1456
00:56:32,510 --> 00:56:30,839
you have the assumption that all there

1457
00:56:34,910 --> 00:56:32,520
is is the next few Decades of this life

1458
00:56:38,089 --> 00:56:34,920
right so all these assumptions we bring

1459
00:56:39,530 --> 00:56:38,099
to the table and all of the hypocrisy we

1460
00:56:41,510 --> 00:56:39,540
exercise and the way we think about

1461
00:56:43,549 --> 00:56:41,520
these matters and how it's different

1462
00:56:45,290 --> 00:56:43,559
when we're the ones that are in the

1463
00:56:47,450 --> 00:56:45,300

position that's not the top of the food

1464

00:56:49,490 --> 00:56:47,460

chain is is quite shocking when you

1465

00:56:52,370 --> 00:56:49,500

really think about it

1466

00:56:54,589 --> 00:56:52,380

well that makes me uncomfortable

1467

00:56:56,450 --> 00:56:54,599

um yeah sorry about that so mission

1468

00:56:58,910 --> 00:56:56,460

accomplished right that I think that

1469

00:57:01,250 --> 00:56:58,920

that's the point is that that thought

1470

00:57:04,069 --> 00:57:01,260

exercise should make you uncomfortable

1471

00:57:07,250 --> 00:57:04,079

we're asking the others to be better

1472

00:57:11,630 --> 00:57:07,260

uh than we are ourselves are uh we're

1473

00:57:14,329 --> 00:57:11,640

asking uh an ethic of them that we

1474

00:57:15,650 --> 00:57:14,339

I suppose in some ways like aspire to

1475

00:57:17,930 --> 00:57:15,660

but don't actually hold ourselves

1476

00:57:20,329 --> 00:57:17,940

accountable to

1477

00:57:22,010 --> 00:57:20,339

um and so we kind of easily to take the

1478

00:57:23,390 --> 00:57:22,020

position well they're you know they're

1479

00:57:25,069 --> 00:57:23,400

Advanced they're doing these things that

1480

00:57:28,130 --> 00:57:25,079

we can't do they're this technology that

1481

00:57:30,589 --> 00:57:28,140

we don't have and so therefore their

1482

00:57:33,470 --> 00:57:30,599

ethic is more advanced than ours they've

1483

00:57:37,790 --> 00:57:33,480

they've uh jettisoned the horrible

1484

00:57:40,370 --> 00:57:37,800

practices that that we observe uh and we

1485

00:57:42,109 --> 00:57:40,380

and they're just more evolved and so we

1486

00:57:44,569 --> 00:57:42,119

don't have to worry about them doing

1487

00:57:46,730 --> 00:57:44,579

terrible things to us because you know

1488

00:57:48,650 --> 00:57:46,740

we're sentient and you know they're

1489

00:57:51,290 --> 00:57:48,660

sentient we're kind of Pals in that way

1490

00:57:53,750 --> 00:57:51,300

right we're on the same sort of level uh

1491

00:57:55,790 --> 00:57:53,760

it's just it's a it's a weird

1492

00:57:58,910 --> 00:57:55,800

it's a it's a kind of wish fulfillment

1493

00:58:02,270 --> 00:57:58,920

in a way like if you're pondering that

1494

00:58:04,790 --> 00:58:02,280

the the power dynamic

1495

00:58:06,530 --> 00:58:04,800

like that's what you would prefer right

1496

00:58:09,349 --> 00:58:06,540

you would prefer that they would be

1497

00:58:11,089 --> 00:58:09,359

really nice and and not mess with us in

1498

00:58:12,890 --> 00:58:11,099

the same way that we mess with other

1499

00:58:15,770 --> 00:58:12,900

things

1500

00:58:18,170 --> 00:58:15,780

um but you know realistically that

1501

00:58:20,510 --> 00:58:18,180

doesn't make any sense

1502

00:58:23,329 --> 00:58:20,520

um and you know and I don't want to

1503

00:58:25,910 --> 00:58:23,339

sound too sort of gloom and doom here

1504

00:58:28,730 --> 00:58:25,920

because you know from my perspective and

1505

00:58:29,390 --> 00:58:28,740

I think you you share this perspective

1506

00:58:32,870 --> 00:58:29,400

um

1507

00:58:35,150 --> 00:58:32,880

the the way things are the way reality

1508

00:58:38,510 --> 00:58:35,160

truly is

1509

00:58:39,890 --> 00:58:38,520

um it's not like uh we're it we're just

1510

00:58:42,230 --> 00:58:39,900

subtracting you know through this

1511

00:58:44,510 --> 00:58:42,240

process like if we're if if they're

1512

00:58:46,370 --> 00:58:44,520

culling Humanity or whatever it is if

1513

00:58:48,470 --> 00:58:46,380

they're doing bad things to us like it's

1514

00:58:51,650 --> 00:58:48,480

just a net subtraction

1515

00:58:53,809 --> 00:58:51,660

um that there is uh you know kind of a

1516

00:58:56,089 --> 00:58:53,819

constant state of process a constant

1517

00:58:58,490 --> 00:58:56,099

state of development not only for

1518

00:59:01,670 --> 00:58:58,500

ourselves but for them for the cosmos

1519

00:59:04,430 --> 00:59:01,680

like it's it's it's it's always ongoing

1520

00:59:07,910 --> 00:59:04,440

and I think that that's if you if you

1521

00:59:10,250 --> 00:59:07,920

can adopt that perspective then it

1522

00:59:12,950 --> 00:59:10,260

changes the way you relate to these

1523

00:59:15,170 --> 00:59:12,960

kinds of behaviors it changes the way

1524

00:59:18,470 --> 00:59:15,180

you relate to

1525

00:59:20,150 --> 00:59:18,480

to to the apocalypse if you will

1526
00:59:21,710 --> 00:59:20,160
um you know to the end of your own life

1527
00:59:24,170 --> 00:59:21,720
which is you know it's your personal

1528
00:59:26,450 --> 00:59:24,180
apocalypse right it changes your

1529
00:59:28,609 --> 00:59:26,460
relationship to that and our religious

1530
00:59:30,289 --> 00:59:28,619
Traditions have really talked about this

1531
00:59:32,510 --> 00:59:30,299
for a long time you know that they've

1532
00:59:35,870 --> 00:59:32,520
tried to get us to think more broadly

1533
00:59:38,930 --> 00:59:35,880
about life and and our future and what

1534
00:59:42,349 --> 00:59:38,940
comes after our Life as We Know It And

1535
00:59:44,630 --> 00:59:42,359
and to let that uh broader perspective

1536
00:59:46,910 --> 00:59:44,640
inform how we live

1537
00:59:49,609 --> 00:59:46,920
and I think that that's an important

1538
00:59:51,349 --> 00:59:49,619

point to make here is that that you know

1539

00:59:53,150 --> 00:59:51,359

it's not just the end it's not not a

1540

00:59:55,910 --> 00:59:53,160

period to the sentence and and we're

1541

00:59:57,530 --> 00:59:55,920

done you know we yes we we can we can

1542

00:59:59,630 --> 00:59:57,540

mourn the things that we might lose

1543

01:00:01,490 --> 00:59:59,640

including our own lives and you know all

1544

01:00:03,530 --> 01:00:01,500

the human civilization as we know it we

1545

01:00:07,069 --> 01:00:03,540

can certainly grieve that but we can

1546

01:00:08,690 --> 01:00:07,079

also celebrate the things that that will

1547

01:00:12,289 --> 01:00:08,700

come after that

1548

01:00:14,930 --> 01:00:12,299

not just for ourselves on our journey of

1549

01:00:16,910 --> 01:00:14,940

development but also the Journey of

1550

01:00:18,890 --> 01:00:16,920

these others who were involved in this

1551
01:00:22,069 --> 01:00:18,900
process because it is a journey for them

1552
01:00:23,510 --> 01:00:22,079
as well is a learning moment for them as

1553
01:00:25,730 --> 01:00:23,520
well

1554
01:00:27,170 --> 01:00:25,740
right and and before we we sort of

1555
01:00:29,210 --> 01:00:27,180
really delve into that part because

1556
01:00:31,069 --> 01:00:29,220
that's sort of like at the larger Cosmic

1557
01:00:33,589 --> 01:00:31,079
scale which I do want us to get to

1558
01:00:35,450 --> 01:00:33,599
just want to make a couple points

1559
01:00:37,490 --> 01:00:35,460
in terms of what's happening in the here

1560
01:00:40,250 --> 01:00:37,500
and now and even how to look at that

1561
01:00:43,069 --> 01:00:40,260
differently right so again some people

1562
01:00:46,549 --> 01:00:43,079
look at the notion of these others

1563
01:00:48,650 --> 01:00:46,559

coming in genetically uh doing things to

1564

01:00:51,049 --> 01:00:48,660

us right without ever asking right

1565

01:00:53,990 --> 01:00:51,059

that's often what is said right

1566

01:00:58,609 --> 01:00:54,000

and yet again we we do that right we we

1567

01:01:01,190 --> 01:00:58,619

will try to you know if there's a

1568

01:01:03,230 --> 01:01:01,200

a hornet species or a wasp species

1569

01:01:06,109 --> 01:01:03,240

that's that's particularly violent and

1570

01:01:07,730 --> 01:01:06,119

aggressive we will breed it with a less

1571

01:01:09,650 --> 01:01:07,740

aggressive one right so we eventually

1572

01:01:11,510 --> 01:01:09,660

change the behavior of the entire

1573

01:01:14,150 --> 01:01:11,520

species right

1574

01:01:17,329 --> 01:01:14,160

now you look at modern Homo sapiens

1575

01:01:20,390 --> 01:01:17,339

sapien we are a very still aggressive

1576

01:01:22,490 --> 01:01:20,400

species right we still are in some ways

1577

01:01:23,870 --> 01:01:22,500

of cancer to the Earth right do we can

1578

01:01:26,329 --> 01:01:23,880

we really say

1579

01:01:27,950 --> 01:01:26,339

in Anonymous assessment that we are

1580

01:01:30,230 --> 01:01:27,960

leaving the Earth in a better place than

1581

01:01:31,250 --> 01:01:30,240

we found it I don't see how any of us

1582

01:01:34,730 --> 01:01:31,260

can answer that question in the

1583

01:01:37,910 --> 01:01:34,740

affirmative right so for these others

1584

01:01:40,190 --> 01:01:37,920

maybe the the less invasive

1585

01:01:42,410 --> 01:01:40,200

way to deal with this up until now has

1586

01:01:44,990 --> 01:01:42,420

been rather than resetting the entire

1587

01:01:47,930 --> 01:01:45,000

Enterprise right rather than just wiping

1588

01:01:51,770 --> 01:01:47,940

out that wasp species right that's too

1589

01:01:53,569 --> 01:01:51,780

aggressive and is causing Havoc you go

1590

01:01:55,849 --> 01:01:53,579

in and you try to tweak it right you try

1591

01:01:57,530 --> 01:01:55,859

to you try to breed out some of the

1592

01:01:59,510 --> 01:01:57,540

aggression right so it changes his

1593

01:02:03,230 --> 01:01:59,520

behavior that way it can continue to

1594

01:02:04,970 --> 01:02:03,240

exist it can grow but it it also

1595

01:02:07,490 --> 01:02:04,980

mitigates some of the damage it's doing

1596

01:02:08,870 --> 01:02:07,500

to the larger environment right and you

1597

01:02:10,609 --> 01:02:08,880

can see the very same thing about what's

1598

01:02:13,250 --> 01:02:10,619

happening with us in fact I would say

1599

01:02:16,490 --> 01:02:13,260

that's what's happening with us that

1600

01:02:19,130 --> 01:02:16,500

we've talked before about this notion of

1601
01:02:21,589 --> 01:02:19,140
them sometimes being depicted as having

1602
01:02:25,069 --> 01:02:21,599
less of an emotional quality right they

1603
01:02:26,510 --> 01:02:25,079
seem less emotive in general and there

1604
01:02:28,970 --> 01:02:26,520
seems to be evidence that that's partly

1605
01:02:32,510 --> 01:02:28,980
because they over time recognize that

1606
01:02:35,930 --> 01:02:32,520
some of our you know emotive flare-ups

1607
01:02:38,450 --> 01:02:35,940
and are part of what causes the worst of

1608
01:02:40,130 --> 01:02:38,460
us right in terms of our Behavior so

1609
01:02:41,750 --> 01:02:40,140
they they sort of walk the trajectory

1610
01:02:43,549 --> 01:02:41,760
where they sort of bred that out of

1611
01:02:44,390 --> 01:02:43,559
themselves and like you said because you

1612
01:02:46,730 --> 01:02:44,400
can

1613
01:02:48,530 --> 01:02:46,740

you make progress sometimes it's two

1614

01:02:50,569 --> 01:02:48,540

step forward one step back right we

1615

01:02:53,569 --> 01:02:50,579

shouldn't assume it's all positive and

1616

01:02:55,670 --> 01:02:53,579

that positive so there's some suggestion

1617

01:02:57,289 --> 01:02:55,680

that's some of them even recognize they

1618

01:03:00,170 --> 01:02:57,299

lost something important when they did

1619

01:03:01,789 --> 01:03:00,180

that right um becoming Vulcans is not

1620

01:03:03,650 --> 01:03:01,799

the ultimate right there's something to

1621

01:03:05,930 --> 01:03:03,660

this notion of Spock who has a bit of

1622

01:03:07,430 --> 01:03:05,940

both right and there's some suggestion

1623

01:03:10,430 --> 01:03:07,440

that partly what they're doing is trying

1624

01:03:12,289 --> 01:03:10,440

to amend and repair some of the the

1625

01:03:14,329 --> 01:03:12,299

trajectory that they actually regret now

1626

01:03:16,789 --> 01:03:14,339

they recognize they lost something

1627

01:03:18,710 --> 01:03:16,799

but in saying that we can't deny the

1628

01:03:21,349 --> 01:03:18,720

fact that hey getting rid of some of our

1629

01:03:22,970 --> 01:03:21,359

most aggressive tendencies could be a

1630

01:03:25,190 --> 01:03:22,980

good thing would be a good thing I don't

1631

01:03:26,930 --> 01:03:25,200

know how you can argue with that now I

1632

01:03:28,549 --> 01:03:26,940

understand that it's uncomfortable when

1633

01:03:30,829 --> 01:03:28,559

you say but I don't remember signing a

1634

01:03:32,690 --> 01:03:30,839

contract nobody like contacted me I

1635

01:03:33,890 --> 01:03:32,700

didn't get an email you know this just

1636

01:03:36,349 --> 01:03:33,900

happened

1637

01:03:39,410 --> 01:03:36,359

I totally get it right but really again

1638

01:03:42,289 --> 01:03:39,420

the shock to the system there is that we

1639

01:03:44,990 --> 01:03:42,299

are on the food chain just like the rest

1640

01:03:46,910 --> 01:03:45,000

of the Animal Kingdom right and so when

1641

01:03:48,770 --> 01:03:46,920

a higher species comes and does this

1642

01:03:50,390 --> 01:03:48,780

maybe it doesn't occur to them the

1643

01:03:53,750 --> 01:03:50,400

simulate doesn't occur to us to send an

1644

01:03:56,390 --> 01:03:53,760

email to you know the the wolf species

1645

01:03:58,609 --> 01:03:56,400

where you know changing in some way now

1646

01:04:00,950 --> 01:03:58,619

I'm also not trying to completely excuse

1647

01:04:02,870 --> 01:04:00,960

the behavior or say that wouldn't it be

1648

01:04:05,270 --> 01:04:02,880

nice if they communicated sure it would

1649

01:04:08,030 --> 01:04:05,280

right I think that like you've hinted at

1650

01:04:10,130 --> 01:04:08,040

they have growth to make as well the

1651
01:04:12,950 --> 01:04:10,140
evidence I've seen even in some of the

1652
01:04:14,870 --> 01:04:12,960
interaction with the Grays is that they

1653
01:04:17,690 --> 01:04:14,880
have aspects of themselves that are

1654
01:04:20,210 --> 01:04:17,700
surprisingly different than us and they

1655
01:04:21,829 --> 01:04:20,220
have a lack of understanding of emotion

1656
01:04:23,569 --> 01:04:21,839
and

1657
01:04:26,270 --> 01:04:23,579
um some of our even our sexual nature

1658
01:04:27,829 --> 01:04:26,280
which which plays into why they show

1659
01:04:29,930 --> 01:04:27,839
such an interest in that even in the

1660
01:04:32,990 --> 01:04:29,940
experiments they run and it often I

1661
01:04:34,970 --> 01:04:33,000
think doesn't occur to them uh that that

1662
01:04:36,950 --> 01:04:34,980
maybe impacts us emotionally in a way

1663
01:04:38,329 --> 01:04:36,960

that would be better if they did it

1664

01:04:40,549 --> 01:04:38,339

differently but the reason they don't is

1665

01:04:43,190 --> 01:04:40,559

because they don't have that capacity so

1666

01:04:45,049 --> 01:04:43,200

they don't they can relate right so part

1667

01:04:46,910 --> 01:04:45,059

of the future of our interaction with

1668

01:04:48,589 --> 01:04:46,920

these other intelligences will be but

1669

01:04:50,750 --> 01:04:48,599

learning about these things about each

1670

01:04:53,450 --> 01:04:50,760

other right and part of the even the

1671

01:04:54,829 --> 01:04:53,460

task with hybrids is to be able to serve

1672

01:04:56,750 --> 01:04:54,839

as an ambassador between the two

1673

01:04:58,250 --> 01:04:56,760

different species and help each other

1674

01:05:01,190 --> 01:04:58,260

understand each other because they have

1675

01:05:03,349 --> 01:05:01,200

a bit of both like Spock again right

1676

01:05:05,329 --> 01:05:03,359

so these are things to keep in mind now

1677

01:05:08,210 --> 01:05:05,339

we can go in a minute to the the bigger

1678

01:05:10,670 --> 01:05:08,220

Cosmic picture and how even the idea of

1679

01:05:12,410 --> 01:05:10,680

resetting a civilization maybe isn't as

1680

01:05:14,990 --> 01:05:12,420

bad as it first seems which I know will

1681

01:05:16,309 --> 01:05:15,000

sound outlandish to people but um but

1682

01:05:17,990 --> 01:05:16,319

first I wanted to just point out again

1683

01:05:20,329 --> 01:05:18,000

some of the ways that even the tweaking

1684

01:05:21,289 --> 01:05:20,339

they're doing could be for a greater

1685

01:05:22,970 --> 01:05:21,299

good

1686

01:05:28,069 --> 01:05:22,980

yeah

1687

01:05:30,470 --> 01:05:28,079

um and and look I I

1688

01:05:32,510 --> 01:05:30,480

romantically I like the idea that we

1689

01:05:35,630 --> 01:05:32,520

could uh you know kind of work things

1690

01:05:37,670 --> 01:05:35,640

out right I mean just like the uh I'm

1691

01:05:40,190 --> 01:05:37,680

sure the chickens the chicken you know

1692

01:05:43,370 --> 01:05:40,200

Farm or whatever would like to work

1693

01:05:45,890 --> 01:05:43,380

things out with with their you know uh

1694

01:05:47,569 --> 01:05:45,900

overseers and not have to be slaughtered

1695

01:05:49,250 --> 01:05:47,579

for food right like we just talked this

1696

01:05:50,210 --> 01:05:49,260

through and it may not have to kill us

1697

01:05:51,829 --> 01:05:50,220

off here

1698

01:05:54,230 --> 01:05:51,839

uh there's some other way we can go

1699

01:05:56,210 --> 01:05:54,240

about this

1700

01:05:57,950 --> 01:05:56,220

um so yeah that that that's that's very

1701

01:05:58,609 --> 01:05:57,960

appealing to me

1702

01:06:00,230 --> 01:05:58,619

um

1703

01:06:03,890 --> 01:06:00,240

but

1704

01:06:06,170 --> 01:06:03,900

you know I I regardless of how we want

1705

01:06:08,450 --> 01:06:06,180

to look at this I think you know we'd be

1706

01:06:11,569 --> 01:06:08,460

remiss if we just weren't honest with

1707

01:06:13,910 --> 01:06:11,579

folks that that and and recognizing how

1708

01:06:17,089 --> 01:06:13,920

difficult it is to kind of uh

1709

01:06:19,309 --> 01:06:17,099

internalize this right it's difficult to

1710

01:06:21,349 --> 01:06:19,319

hear this kind of

1711

01:06:24,109 --> 01:06:21,359

conversation

1712

01:06:26,569 --> 01:06:24,119

and not come away with a lot of

1713

01:06:28,910 --> 01:06:26,579

different feelings you know like uh

1714

01:06:30,849 --> 01:06:28,920

grief anger

1715

01:06:33,349 --> 01:06:30,859

frustration

1716

01:06:34,970 --> 01:06:33,359

those are total normal rate you know

1717

01:06:36,770 --> 01:06:34,980

normal reactions

1718

01:06:39,230 --> 01:06:36,780

um you know I'm thinking here too about

1719

01:06:42,170 --> 01:06:39,240

when Elizondo used the word somber how

1720

01:06:44,450 --> 01:06:42,180

much you know sort of

1721

01:06:46,910 --> 01:06:44,460

air time that took in the podcast

1722

01:06:49,309 --> 01:06:46,920

circuit and everywhere else what does he

1723

01:06:51,770 --> 01:06:49,319

mean by that you know they well I mean

1724

01:06:54,349 --> 01:06:51,780

could could in part be some of these

1725

01:06:56,930 --> 01:06:54,359

things you know that if not the big

1726

01:07:00,170 --> 01:06:56,940

picture at least the reality of some of

1727

01:07:02,270 --> 01:07:00,180

these uh smaller interactions that have

1728

01:07:04,370 --> 01:07:02,280

taken place you know where where human

1729

01:07:06,589 --> 01:07:04,380

beings have absolutely been taken

1730

01:07:08,930 --> 01:07:06,599

against their will and things have been

1731

01:07:11,270 --> 01:07:08,940

done to them and and they live with that

1732

01:07:16,010 --> 01:07:11,280

trauma and they had absolutely zero

1733

01:07:17,809 --> 01:07:16,020

recourse uh to to heal from that

1734

01:07:20,270 --> 01:07:17,819

um not only from the others that took

1735

01:07:22,910 --> 01:07:20,280

them but also from the society which

1736

01:07:25,910 --> 01:07:22,920

entirely rejected them uh and what they

1737

01:07:28,789 --> 01:07:25,920

uh felt you know were courageous in

1738

01:07:31,549 --> 01:07:28,799

sharing that really took place you know

1739

01:07:33,589 --> 01:07:31,559

we we they essentially been uh

1740

01:07:35,990 --> 01:07:33,599

traumatized twice you know not only by

1741

01:07:37,329 --> 01:07:36,000

these others but by their fellow human

1742

01:07:39,950 --> 01:07:37,339

beings

1743

01:07:41,750 --> 01:07:39,960

so one thing to point out there is that

1744

01:07:44,390 --> 01:07:41,760

it's a mixed bag right and I think it's

1745

01:07:46,789 --> 01:07:44,400

the mixed bag nature of this that

1746

01:07:48,770 --> 01:07:46,799

confounds people because one hand yes

1747

01:07:50,329 --> 01:07:48,780

they're not sending an email you didn't

1748

01:07:52,069 --> 01:07:50,339

get a doctor's note saying don't forget

1749

01:07:54,710 --> 01:07:52,079

you know we got the augmentation going

1750

01:07:56,450 --> 01:07:54,720

on you know Tuesday night uh that

1751

01:07:59,270 --> 01:07:56,460

doesn't happen right

1752

01:08:01,190 --> 01:07:59,280

um what happens is just suddenly these

1753

01:08:03,529 --> 01:08:01,200

beings show up in your you know suddenly

1754

01:08:05,809 --> 01:08:03,539

maybe in a on a craft somewhere and

1755

01:08:07,309 --> 01:08:05,819

lying down on a table and some

1756

01:08:08,329 --> 01:08:07,319

telepathic message just told you to get

1757

01:08:10,370 --> 01:08:08,339

up on the table and you don't even know

1758

01:08:11,569 --> 01:08:10,380

how to disobey it because it's a thought

1759

01:08:12,829 --> 01:08:11,579

in your head no different than an

1760

01:08:15,470 --> 01:08:12,839

Impulse you might have to go to the

1761

01:08:17,209 --> 01:08:15,480

bathroom right same sort of notion so on

1762

01:08:19,610 --> 01:08:17,219

the one hand that feels like such a loss

1763

01:08:21,829 --> 01:08:19,620

of agency and sovereignty right

1764

01:08:23,450 --> 01:08:21,839

but on the other hand sometimes those

1765

01:08:25,490 --> 01:08:23,460

same people that talk about those kind

1766

01:08:27,229 --> 01:08:25,500

of traumatizing events come back and

1767

01:08:29,930 --> 01:08:27,239

find that they start having precognitive

1768

01:08:31,130 --> 01:08:29,940

dreams or they can hear the thoughts of

1769

01:08:32,630 --> 01:08:31,140

other people and notice that their

1770

01:08:35,749 --> 01:08:32,640

mouths are not moving right they're

1771

01:08:37,910 --> 01:08:35,759

actually becoming telepathic so what we

1772

01:08:40,669 --> 01:08:37,920

don't usually hear is kind of a dumbing

1773

01:08:43,249 --> 01:08:40,679

Down process right it's not a

1774

01:08:45,650 --> 01:08:43,259

um reverse augmentation right it's it's

1775

01:08:47,410 --> 01:08:45,660

actually augmenting our intelligence

1776

01:08:50,030 --> 01:08:47,420

usually augmenting our abilities

1777

01:08:51,950 --> 01:08:50,040

tweaking us in a direction of making us

1778

01:08:53,990 --> 01:08:51,960

more

1779

01:08:57,470 --> 01:08:54,000

um you know empowered in some ways to

1780

01:08:58,970 --> 01:08:57,480

interact with reality in a way that you

1781

01:09:00,950 --> 01:08:58,980

know is more

1782

01:09:05,930 --> 01:09:00,960

um

1783

01:09:08,570 --> 01:09:05,940

has more robust ability and capacity

1784

01:09:10,070 --> 01:09:08,580

than we used to have and also in a

1785

01:09:12,349 --> 01:09:10,080

direction that hopefully will make us

1786

01:09:13,550 --> 01:09:12,359

interact with each other differently and

1787

01:09:16,490 --> 01:09:13,560

with the surrounding environment

1788

01:09:18,349 --> 01:09:16,500

differently right so I think both are in

1789

01:09:20,390 --> 01:09:18,359

play here yes would it be nice in the

1790

01:09:22,430 --> 01:09:20,400

future to have some sort of Interest

1791

01:09:24,410 --> 01:09:22,440

species dialogue where we can help them

1792

01:09:26,689 --> 01:09:24,420

understand that you know there's ways

1793

01:09:29,030 --> 01:09:26,699

you could do this differently but also

1794

01:09:30,590 --> 01:09:29,040

recognize that the the main thrusts of

1795

01:09:32,510 --> 01:09:30,600

what they're trying to do is in our best

1796

01:09:34,610 --> 01:09:32,520

interest right so that that can

1797

01:09:35,570 --> 01:09:34,620

definitely happen right even for human

1798

01:09:37,789 --> 01:09:35,580

beings when you go to a different

1799

01:09:39,530 --> 01:09:37,799

culture sometimes you might offend that

1800

01:09:41,090 --> 01:09:39,540

culture ways you never intend it because

1801
01:09:42,709 --> 01:09:41,100
you just don't understand the cultural

1802
01:09:44,809 --> 01:09:42,719
norms right

1803
01:09:46,550 --> 01:09:44,819
you go to some parts of the world you

1804
01:09:48,229 --> 01:09:46,560
just don't shake shake somebody's hand

1805
01:09:49,849 --> 01:09:48,239
with a certain hand because that hand is

1806
01:09:51,709 --> 01:09:49,859
you know used for something else when

1807
01:09:53,930 --> 01:09:51,719
you have to go to the bathroom in some

1808
01:09:56,330 --> 01:09:53,940
parts of the world right so even if they

1809
01:09:58,430 --> 01:09:56,340
don't do that anymore right use their

1810
01:10:00,229 --> 01:09:58,440
hand for that directly it's still part

1811
01:10:02,090 --> 01:10:00,239
of the culture that you just don't do it

1812
01:10:04,370 --> 01:10:02,100
it's a sign of disrespect if you don't

1813
01:10:06,830 --> 01:10:04,380

but you might violate that without ever

1814

01:10:09,530 --> 01:10:06,840

being aware of it right this can happen

1815

01:10:12,370 --> 01:10:09,540

even more so when the genetic makeup is

1816

01:10:14,810 --> 01:10:12,380

different when the individualistic

1817

01:10:17,330 --> 01:10:14,820

motive nature that we have as human

1818

01:10:20,209 --> 01:10:17,340

beings is largely absent in some of

1819

01:10:22,070 --> 01:10:20,219

these others right that creates issues

1820

01:10:23,750 --> 01:10:22,080

right and some of them are also kind of

1821

01:10:25,669 --> 01:10:23,760

like more like Androids right like

1822

01:10:27,709 --> 01:10:25,679

biological

1823

01:10:30,950 --> 01:10:27,719

um you know that they're kind of like

1824

01:10:32,390 --> 01:10:30,960

this amalgam of biology and Android and

1825

01:10:33,890 --> 01:10:32,400

so that might have just never been part

1826
01:10:36,110 --> 01:10:33,900
of their programming right because why

1827
01:10:36,970 --> 01:10:36,120
would it be because that wasn't part of

1828
01:10:39,229 --> 01:10:36,980
the

1829
01:10:41,090 --> 01:10:39,239
intelligence or Consciousness or

1830
01:10:43,130 --> 01:10:41,100
experience of the beings that program

1831
01:10:44,510 --> 01:10:43,140
the Androids right so the same way that

1832
01:10:47,870 --> 01:10:44,520
we talk about

1833
01:10:49,370 --> 01:10:47,880
AI will ultimately still reflect our

1834
01:10:51,410 --> 01:10:49,380
Consciousness because we're the ones

1835
01:10:53,630 --> 01:10:51,420
programming it right in the same way

1836
01:10:55,070 --> 01:10:53,640
their AI their Androids have some of the

1837
01:10:58,910 --> 01:10:55,080
same things going on

1838
01:11:00,290 --> 01:10:58,920

and I'm even aware of situations where

1839

01:11:02,270 --> 01:11:00,300

I think I've talked about this before

1840

01:11:04,610 --> 01:11:02,280

where people who end up having hybrid

1841

01:11:06,169 --> 01:11:04,620

children are able to communicate to

1842

01:11:09,290 --> 01:11:06,179

those hybrid children who have a human

1843

01:11:11,870 --> 01:11:09,300

component and say hey could you speak to

1844

01:11:13,610 --> 01:11:11,880

the others the Grays and let them know

1845

01:11:15,890 --> 01:11:13,620

how this makes me feel when you suddenly

1846

01:11:17,270 --> 01:11:15,900

show up you know without a warning in

1847

01:11:19,850 --> 01:11:17,280

the middle of the night how much trauma

1848

01:11:22,310 --> 01:11:19,860

that causes and I've actually seen where

1849

01:11:25,310 --> 01:11:22,320

that's changed the behavior of the Grays

1850

01:11:27,770 --> 01:11:25,320

they literally change how they interact

1851

01:11:29,810 --> 01:11:27,780

once that becomes uh part of their

1852

01:11:31,490 --> 01:11:29,820

awareness because the hybrid is able to

1853

01:11:34,310 --> 01:11:31,500

also communicate with them right so you

1854

01:11:36,169 --> 01:11:34,320

have this bridge of understanding so

1855

01:11:38,750 --> 01:11:36,179

I'm both not trying to romantic

1856

01:11:40,970 --> 01:11:38,760

romanticize this nor am I trying to

1857

01:11:43,970 --> 01:11:40,980

explain it away either you know like I

1858

01:11:46,070 --> 01:11:43,980

think we do have room to grow here and

1859

01:11:47,390 --> 01:11:46,080

the interspecies relationship and

1860

01:11:50,450 --> 01:11:47,400

communication

1861

01:11:52,070 --> 01:11:50,460

but also recognize that it's not black

1862

01:11:54,530 --> 01:11:52,080

or white that even when there's things

1863

01:11:57,110 --> 01:11:54,540

that are absolutely traumatizing for

1864

01:11:59,330 --> 01:11:57,120

some people they can still be meant for

1865

01:12:02,030 --> 01:11:59,340

some greater good and I think we have to

1866

01:12:04,130 --> 01:12:02,040

keep both those things in mind uh when

1867

01:12:05,149 --> 01:12:04,140

we consider the entire endeavor

1868

01:12:07,490 --> 01:12:05,159

yeah

1869

01:12:10,010 --> 01:12:07,500

well one thing that I struggled with

1870

01:12:11,930 --> 01:12:10,020

um we've had conversations on this uh so

1871

01:12:13,790 --> 01:12:11,940

it might be worth getting into this a

1872

01:12:16,850 --> 01:12:13,800

little bit on the show

1873

01:12:20,750 --> 01:12:16,860

and that's this um

1874

01:12:23,450 --> 01:12:20,760

deep sense of loss that I have in when I

1875

01:12:25,189 --> 01:12:23,460

was new to the topic and reading about

1876

01:12:27,590 --> 01:12:25,199

the Grays you touched on some of their

1877

01:12:29,390 --> 01:12:27,600

characteristics and you know looking at

1878

01:12:31,490 --> 01:12:29,400

that and going oh I don't know that

1879

01:12:32,930 --> 01:12:31,500

doesn't sound like it's really Advanced

1880

01:12:34,250 --> 01:12:32,940

it sounds like we're kind of taking a

1881

01:12:37,910 --> 01:12:34,260

step backward you know like it sounds

1882

01:12:40,910 --> 01:12:37,920

like we if that's our future we're we're

1883

01:12:42,830 --> 01:12:40,920

kind of less individualistic and more

1884

01:12:44,870 --> 01:12:42,840

you know communitarian there's no

1885

01:12:46,430 --> 01:12:44,880

seemingly there's no art there's no

1886

01:12:48,410 --> 01:12:46,440

music you know whatever it is like it

1887

01:12:50,330 --> 01:12:48,420

seems like a pretty you know comedy it's

1888

01:12:53,390 --> 01:12:50,340

a pretty crummy place to be everybody's

1889

01:12:56,570 --> 01:12:53,400

literally gray with big eyes like it

1890

01:12:58,010 --> 01:12:56,580

sounds awful from my vantage point so

1891

01:13:01,850 --> 01:12:58,020

you know I wonder if you could speak a

1892

01:13:03,950 --> 01:13:01,860

little bit to our notion of one that

1893

01:13:08,090 --> 01:13:03,960

first of all that feeling but also our

1894

01:13:10,490 --> 01:13:08,100

notion of of time and trajectory and uh

1895

01:13:14,510 --> 01:13:10,500

you know how that comes into play with

1896

01:13:18,530 --> 01:13:16,430

well I think one of the things we talked

1897

01:13:19,370 --> 01:13:18,540

about before we went on the air was this

1898

01:13:23,030 --> 01:13:19,380

um

1899

01:13:24,830 --> 01:13:23,040

this way people tend to absolutize these

1900

01:13:27,229 --> 01:13:24,840

Notions they say either

1901

01:13:29,689 --> 01:13:27,239

they're individual minded like us and

1902

01:13:32,450 --> 01:13:29,699

they value they value uh you know human

1903

01:13:34,370 --> 01:13:32,460

rights and in other terms uh individual

1904

01:13:36,110 --> 01:13:34,380

rights or they're a hive mind and

1905

01:13:37,669 --> 01:13:36,120

they're just unthinking you know like a

1906

01:13:39,649 --> 01:13:37,679

bee Colony or something right they don't

1907

01:13:41,270 --> 01:13:39,659

they have no notion of what's best the

1908

01:13:43,490 --> 01:13:41,280

best interest of an individual B they

1909

01:13:44,830 --> 01:13:43,500

just do whatever serves the colony and

1910

01:13:46,970 --> 01:13:44,840

we don't like that notion right

1911

01:13:48,530 --> 01:13:46,980

especially as Americans where we have

1912

01:13:50,930 --> 01:13:48,540

this kind of rugged individualism as

1913

01:13:55,010 --> 01:13:50,940

part of our you know cultural ethic

1914

01:13:57,050 --> 01:13:55,020

but my experience is that the

1915

01:13:58,790 --> 01:13:57,060

again I also want to give my usual

1916

01:14:01,490 --> 01:13:58,800

disclaimer there's different groups of

1917

01:14:03,050 --> 01:14:01,500

these others we don't make want to paint

1918

01:14:05,090 --> 01:14:03,060

the Grays as if they're just one group

1919

01:14:07,370 --> 01:14:05,100

you know you mentioned they're all gray

1920

01:14:08,870 --> 01:14:07,380

but when there's no monotone in terms of

1921

01:14:13,189 --> 01:14:08,880

their

1922

01:14:15,530 --> 01:14:13,199

you know

1923

01:14:16,729 --> 01:14:15,540

it's it's there's a wide variety right

1924

01:14:18,350 --> 01:14:16,739

some people have very positive

1925

01:14:20,090 --> 01:14:18,360

experiences with groups of Grays other

1926

01:14:21,709 --> 01:14:20,100

people not so much

1927

01:14:23,810 --> 01:14:21,719

but all that said

1928

01:14:26,390 --> 01:14:23,820

what I think the literature points to

1929

01:14:29,390 --> 01:14:26,400

and some of my own experiences is that

1930

01:14:31,250 --> 01:14:29,400

they still have individual Personalities

1931

01:14:32,450 --> 01:14:31,260

in a way right not so much the Android

1932

01:14:33,890 --> 01:14:32,460

types but I'm talking about the other

1933

01:14:36,110 --> 01:14:33,900

ones

1934

01:14:38,990 --> 01:14:36,120

um have individual personalities but

1935

01:14:41,630 --> 01:14:39,000

they can also connect in with this

1936

01:14:44,270 --> 01:14:41,640

larger grit this larger Matrix where

1937

01:14:46,729 --> 01:14:44,280

they can also sense the

1938

01:14:48,530 --> 01:14:46,739

the consciousness of the larger whole

1939

01:14:49,550 --> 01:14:48,540

right and we you and I talked before

1940

01:14:52,070 --> 01:14:49,560

about

1941

01:14:53,870 --> 01:14:52,080

Donald Hoffman's notion of conscious

1942

01:14:56,390 --> 01:14:53,880

agents right and you can take

1943

01:14:58,610 --> 01:14:56,400

one binary or one individual conscious

1944

01:15:00,590 --> 01:14:58,620

agent as a human being but you put them

1945

01:15:02,209 --> 01:15:00,600

in interaction with another human being

1946

01:15:04,130 --> 01:15:02,219

and you now have a new conscious agent

1947

01:15:05,750 --> 01:15:04,140

that arises from that you can keep

1948

01:15:07,130 --> 01:15:05,760

scaling that up until you get to a

1949

01:15:09,290 --> 01:15:07,140

bridge eventually the cosmic

1950

01:15:11,209 --> 01:15:09,300

intelligence which in some ways is the

1951

01:15:13,610 --> 01:15:11,219

sum total of all conscious activity

1952

01:15:17,990 --> 01:15:13,620

across the history of the cosmos you

1953

01:15:21,590 --> 01:15:19,550

that's what I'm saying goes on with

1954

01:15:24,410 --> 01:15:21,600

these ones that they they both have some

1955

01:15:27,410 --> 01:15:24,420

individuality but they also can can plug

1956

01:15:29,149 --> 01:15:27,420

into an act from what's in the best

1957

01:15:31,550 --> 01:15:29,159

interest of the whole which is a good

1958

01:15:34,189 --> 01:15:31,560

thing if we could do that more if we had

1959

01:15:37,610 --> 01:15:34,199

more like felt understanding not just

1960

01:15:39,169 --> 01:15:37,620

conceptual but felt understanding of why

1961

01:15:41,090 --> 01:15:39,179

certain action on an individual level

1962

01:15:42,950 --> 01:15:41,100

would actually hurt us as a species or

1963

01:15:44,090 --> 01:15:42,960

hurt the planet or the larger

1964

01:15:46,490 --> 01:15:44,100

environment we're a part of the

1965

01:15:48,410 --> 01:15:46,500

biosphere we would probably change our

1966

01:15:50,689 --> 01:15:48,420

Behavior so this is a good thing I think

1967

01:15:53,209 --> 01:15:50,699

we do want to move towards more of this

1968

01:15:55,189 --> 01:15:53,219

understanding I think that's partly what

1969

01:15:56,870 --> 01:15:55,199

they're even trying to augment us

1970

01:15:59,570 --> 01:15:56,880

towards right they're trying to they're

1971

01:16:01,669 --> 01:15:59,580

trying to make more porous the boundary

1972

01:16:03,470 --> 01:16:01,679

between us and them and us and each

1973

01:16:06,590 --> 01:16:03,480

other and us and everything else in

1974

01:16:08,270 --> 01:16:06,600

reality so that it changes the calculus

1975

01:16:11,030 --> 01:16:08,280

for how we make decisions because right

1976

01:16:14,689 --> 01:16:11,040

now we have a trading uh you know a

1977

01:16:16,310 --> 01:16:14,699

startlingly narrow range of parameters

1978

01:16:18,290 --> 01:16:16,320

by which we make decisions about what's

1979

01:16:20,330 --> 01:16:18,300

good right what's in the best interest

1980

01:16:22,189 --> 01:16:20,340

it's really that those parameters that

1981

01:16:25,610 --> 01:16:22,199

need to be expanded then we will just by

1982

01:16:27,350 --> 01:16:25,620

our very nature of that change we will

1983

01:16:29,930 --> 01:16:27,360

alter how we make decisions which will

1984

01:16:31,610 --> 01:16:29,940

be in the best interest of the whole so

1985

01:16:35,030 --> 01:16:31,620

these are things to keep in mind you

1986

01:16:36,649 --> 01:16:35,040

know it's uh like you say

1987

01:16:38,570 --> 01:16:36,659

when you first hear some of the stories

1988

01:16:41,390 --> 01:16:38,580

you sometimes notice all the stark

1989

01:16:43,970 --> 01:16:41,400

difference and it seems like a net loss

1990

01:16:46,010 --> 01:16:43,980

right but again I've even

1991

01:16:48,169 --> 01:16:46,020

come across experiences where the graves

1992

01:16:50,630 --> 01:16:48,179

actually show curiosity right I think

1993

01:16:52,729 --> 01:16:50,640

part of their mishandling a lot is

1994

01:16:55,130 --> 01:16:52,739

sometimes still motivated by curiosity

1995

01:16:57,070 --> 01:16:55,140

actually so they still do have these

1996

01:16:59,390 --> 01:16:57,080

these things that we would consider

1997

01:17:02,270 --> 01:16:59,400

valuable right and they're not just

1998

01:17:04,370 --> 01:17:02,280

these unthinking automatons that uh that

1999

01:17:05,870 --> 01:17:04,380

we might paint them to be so

2000

01:17:08,330 --> 01:17:05,880

which shouldn't be surprising to us

2001

01:17:10,130 --> 01:17:08,340

right whenever you encounter for

2002

01:17:11,990 --> 01:17:10,140

instance different cultures right um

2003

01:17:14,870 --> 01:17:12,000

when you look at Humanity historically

2004

01:17:16,610 --> 01:17:14,880

we tended to stereotype groups at first

2005

01:17:18,590 --> 01:17:16,620

right and said oh they're all like this

2006

01:17:19,850 --> 01:17:18,600

right and then you actually meet some

2007

01:17:21,530 --> 01:17:19,860

people from that culture and you go

2008

01:17:23,630 --> 01:17:21,540

actually there's a lot more you know

2009

01:17:25,610 --> 01:17:23,640

diversity than we first first realized

2010

01:17:27,070 --> 01:17:25,620

and it's usually our Poverty of

2011

01:17:30,110 --> 01:17:27,080

understanding

2012

01:17:31,610 --> 01:17:30,120

that that makes us group people together

2013

01:17:33,830 --> 01:17:31,620

that way well I think the same thing

2014

01:17:36,310 --> 01:17:33,840

will happen eventually in this kind of

2015

01:17:38,689 --> 01:17:36,320

inter-species process too

2016

01:17:40,010 --> 01:17:38,699

and and perhaps two one thing that

2017

01:17:42,830 --> 01:17:40,020

you've touched on

2018

01:17:45,169 --> 01:17:42,840

that this makes me think about is the

2019

01:17:46,790 --> 01:17:45,179

kind of imprinting idea that there is

2020

01:17:48,290 --> 01:17:46,800

the there's a common

2021

01:17:51,850 --> 01:17:48,300

uh

2022

01:17:55,910 --> 01:17:51,860

Heritage or Legacy or connectivity

2023

01:17:58,970 --> 01:17:55,920

between you who we are as Humanity to

2024

01:18:01,729 --> 01:17:58,980

who these others are uh even though that

2025

01:18:05,030 --> 01:18:01,739

they may look very different from us

2026

01:18:07,850 --> 01:18:05,040

um there there might be some several

2027

01:18:11,330 --> 01:18:07,860

things that we we share in common

2028

01:18:13,970 --> 01:18:11,340

um that that are easily relatable

2029

01:18:16,070 --> 01:18:13,980

um and and let's not forget as well that

2030

01:18:20,030 --> 01:18:16,080

one of the most common types that have

2031

01:18:23,030 --> 01:18:20,040

been experienced in an experiencer

2032

01:18:25,550 --> 01:18:23,040

anecdotes or stories or the human types

2033

01:18:28,430 --> 01:18:25,560

you know the just like humans and I

2034

01:18:31,070 --> 01:18:28,440

watched uh James on doley did a super

2035

01:18:32,990 --> 01:18:31,080

cut of all these different uh you know

2036

01:18:35,810 --> 01:18:33,000

they're living on this planet kinds of

2037

01:18:36,530 --> 01:18:35,820

stories from different individuals and

2038

01:18:38,390 --> 01:18:36,540

um

2039

01:18:41,990 --> 01:18:38,400

you know that was really really powerful

2040

01:18:46,430 --> 01:18:42,000

and it makes you think a lot harder

2041

01:18:49,070 --> 01:18:46,440

about the uh the Human family uh what

2042

01:18:51,590 --> 01:18:49,080

makes us human the things that we might

2043

01:18:54,169 --> 01:18:51,600

be holding on to that are actually

2044

01:18:57,050 --> 01:18:54,179

getting in our own way

2045

01:19:00,229 --> 01:18:57,060

um and and how the experience might be

2046

01:19:02,450 --> 01:19:00,239

way more expansive than we want to to

2047

01:19:04,970 --> 01:19:02,460

than we can imagine it being uh but

2048

01:19:06,770 --> 01:19:04,980

we're so kind of used to Clinging On to

2049

01:19:09,050 --> 01:19:06,780

things that we're comfortable holding on

2050

01:19:10,550 --> 01:19:09,060

to but we can't imagine a war without

2051

01:19:12,229 --> 01:19:10,560

them but the world without them might be

2052

01:19:13,970 --> 01:19:12,239

far better

2053

01:19:15,830 --> 01:19:13,980

absolutely

2054

01:19:18,050 --> 01:19:15,840

I think yeah I remember C.S Lewis used

2055

01:19:20,330 --> 01:19:18,060

to talk about that when people you know

2056

01:19:23,030 --> 01:19:20,340

are are sort of like pigs that like like

2057

01:19:25,010 --> 01:19:23,040

the muck and they they dread ever losing

2058

01:19:26,390 --> 01:19:25,020

the muck right and to us we go well boy

2059

01:19:29,810 --> 01:19:26,400

it's just muck why would you want that

2060

01:19:31,850 --> 01:19:29,820

but to a higher species or to a another

2061

01:19:33,290 --> 01:19:31,860

sort of dimensional level of reality

2062

01:19:35,510 --> 01:19:33,300

that's kind of how they might look at

2063

01:19:38,390 --> 01:19:35,520

the things that we cling to and and you

2064

01:19:40,250 --> 01:19:38,400

know are so uh you know focused on not

2065

01:19:42,050 --> 01:19:40,260

losing

2066

01:19:43,910 --> 01:19:42,060

the last thing I sort of want to touch

2067

01:19:46,070 --> 01:19:43,920

on here that we can sort of get into the

2068

01:19:47,810 --> 01:19:46,080

last 10 minutes here or so is

2069

01:19:50,810 --> 01:19:47,820

because I know we intended to get here

2070

01:19:52,850 --> 01:19:50,820

as well is that the the cosmic calculus

2071

01:19:55,610 --> 01:19:52,860

right around why this might be happening

2072

01:19:58,070 --> 01:19:55,620

and why there might even be a situation

2073

01:19:59,689 --> 01:19:58,080

we're in now where you know we're in a

2074

01:20:02,510 --> 01:19:59,699

major turning point in our civilization

2075

01:20:06,350 --> 01:20:02,520

right and there may be a couple options

2076

01:20:09,410 --> 01:20:06,360

on the table one is that we we wake up

2077

01:20:11,750 --> 01:20:09,420

and change the way we we do reality the

2078

01:20:14,030 --> 01:20:11,760

way we run our civilization the way we

2079

01:20:15,950 --> 01:20:14,040

conduct our Affairs both with each other

2080

01:20:17,209 --> 01:20:15,960

and with animal species in the planet

2081

01:20:21,350 --> 01:20:17,219

and whatnot

2082

01:20:23,270 --> 01:20:21,360

or maybe a reset is is in play uh kind

2083

01:20:25,790 --> 01:20:23,280

of like what maybe happened 10 12 000

2084

01:20:27,530 --> 01:20:25,800

years ago that we see some evidence for

2085

01:20:30,169 --> 01:20:27,540

and what I would want to say to people

2086

01:20:31,850 --> 01:20:30,179

here is that

2087

01:20:33,649 --> 01:20:31,860

again I think we need to get beyond our

2088

01:20:36,590 --> 01:20:33,659

narrow thinking because

2089

01:20:38,510 --> 01:20:36,600

we are going to reiterate no matter what

2090

01:20:40,610 --> 01:20:38,520

happens whether you you know live a nice

2091

01:20:42,950 --> 01:20:40,620

full life get to 90 or 100 and then die

2092

01:20:44,270 --> 01:20:42,960

and move on you're gonna have a

2093

01:20:45,830 --> 01:20:44,280

different iteration then and your

2094

01:20:48,050 --> 01:20:45,840

Consciousness will again have an

2095

01:20:50,990 --> 01:20:48,060

opportunity to grow and I would suggest

2096

01:20:53,630 --> 01:20:51,000

to you that part of the the universal

2097

01:20:55,790 --> 01:20:53,640

architecture is that you are shuffled

2098

01:20:58,610 --> 01:20:55,800

around into the next situation that will

2099

01:21:01,189 --> 01:20:58,620

be the most conducive to your growth and

2100

01:21:02,810 --> 01:21:01,199

whatever lessons are really the most

2101
01:21:03,890 --> 01:21:02,820
significant for you to learn that's the

2102
01:21:05,990 --> 01:21:03,900
kind of scenario you'll be put into

2103
01:21:07,669 --> 01:21:06,000
right uh

2104
01:21:09,290 --> 01:21:07,679
and so that's going to happen regardless

2105
01:21:12,229 --> 01:21:09,300
whether it's saying you know you live 90

2106
01:21:13,550 --> 01:21:12,239
100 years and then you die or even if

2107
01:21:15,890 --> 01:21:13,560
there needs to be some sort of

2108
01:21:18,350 --> 01:21:15,900
civilization level reset

2109
01:21:20,030 --> 01:21:18,360
then same thing you know people will be

2110
01:21:22,030 --> 01:21:20,040
moved into different iterations maybe

2111
01:21:25,010 --> 01:21:22,040
even different civilizations different

2112
01:21:27,590 --> 01:21:25,020
physiological forms right

2113
01:21:29,930 --> 01:21:27,600

that will both serve the individual

2114

01:21:32,990 --> 01:21:29,940

Consciousness that's growing as well as

2115

01:21:34,490 --> 01:21:33,000

serve the larger biosphere when I say

2116

01:21:36,830 --> 01:21:34,500

biosphere I don't just mean the planet

2117

01:21:39,649 --> 01:21:36,840

here I mean like the cosmic biosphere

2118

01:21:41,630 --> 01:21:39,659

right because we are a civilization now

2119

01:21:42,830 --> 01:21:41,640

on the cusp of going out into space you

2120

01:21:44,330 --> 01:21:42,840

and I have talked about this in our

2121

01:21:48,709 --> 01:21:44,340

private conversations

2122

01:21:51,290 --> 01:21:48,719

you know it's one thing to let a uh like

2123

01:21:53,390 --> 01:21:51,300

we talked about for instance if a major

2124

01:21:54,890 --> 01:21:53,400

Ebola outbreak happens right in one part

2125

01:21:56,990 --> 01:21:54,900

of the world or some imagine some sort

2126
01:21:59,870 --> 01:21:57,000
of virus even worse than that right and

2127
01:22:02,990 --> 01:21:59,880
it's so virulent and it's so deadly that

2128
01:22:05,870 --> 01:22:03,000
sometimes you know civilizations have to

2129
01:22:08,990 --> 01:22:05,880
make a decision we are better new king

2130
01:22:11,149 --> 01:22:09,000
or firebombing that city than taking the

2131
01:22:13,250 --> 01:22:11,159
risk of that virus could get out and

2132
01:22:14,630 --> 01:22:13,260
kill hundreds of thousands or millions

2133
01:22:16,669 --> 01:22:14,640
of people right

2134
01:22:18,830 --> 01:22:16,679
in the same way you have to look at our

2135
01:22:20,450 --> 01:22:18,840
civilization and realize we are now

2136
01:22:22,970 --> 01:22:20,460
entering an age where we are getting

2137
01:22:24,530 --> 01:22:22,980
ready to colonize Mars right and I

2138
01:22:27,229 --> 01:22:24,540

already brought up the notion that the

2139

01:22:29,149 --> 01:22:27,239

Earth actually is a being right it the

2140

01:22:30,590 --> 01:22:29,159

Gaia spirit's a real thing part of I

2141

01:22:33,410 --> 01:22:30,600

think what brought

2142

01:22:36,410 --> 01:22:33,420

these others to us now and part of what

2143

01:22:38,990 --> 01:22:36,420

the situation we're in now is because

2144

01:22:40,910 --> 01:22:39,000

they also consider the needs of the Gaia

2145

01:22:43,910 --> 01:22:40,920

Spirit right and we are kind of like a

2146

01:22:46,250 --> 01:22:43,920

colony of fleas an infestation that had

2147

01:22:49,070 --> 01:22:46,260

completely forgotten our place in the

2148

01:22:50,510 --> 01:22:49,080

Enterprise right so not only are we

2149

01:22:52,490 --> 01:22:50,520

doing that to the planet that we're on

2150

01:22:54,649 --> 01:22:52,500

now but we're getting ready to imp or

2151

01:22:57,709 --> 01:22:54,659

export that to other planets which are

2152

01:23:01,070 --> 01:22:57,719

also you know Cosmic beings of a certain

2153

01:23:03,830 --> 01:23:01,080

sort right every this is part of the

2154

01:23:08,390 --> 01:23:03,840

the metaphysics I discussed a few months

2155

01:23:11,149 --> 01:23:08,400

ago that every Star and and planet and

2156

01:23:13,970 --> 01:23:11,159

you know Cosmic body you see actually

2157

01:23:16,370 --> 01:23:13,980

has a metaphysical identity to it it's

2158

01:23:18,709 --> 01:23:16,380

not just this inert dead matter that's

2159

01:23:20,689 --> 01:23:18,719

part of the you know unfortunate

2160

01:23:22,850 --> 01:23:20,699

consequence of physicalism is that it's

2161

01:23:24,290 --> 01:23:22,860

it's not medicine even calculate the

2162

01:23:26,270 --> 01:23:24,300

damage we're doing

2163

01:23:28,669 --> 01:23:26,280

but these others have to take into

2164

01:23:30,229 --> 01:23:28,679

consideration the damage we've done to

2165

01:23:32,630 --> 01:23:30,239

the Earth the damage we've done to each

2166

01:23:35,870 --> 01:23:32,640

other the fact that we're about to

2167

01:23:38,570 --> 01:23:35,880

export this Insanity into the rest of

2168

01:23:41,450 --> 01:23:38,580

the cosmos and they have to do some real

2169

01:23:43,910 --> 01:23:41,460

soul searching there and say either we

2170

01:23:46,729 --> 01:23:43,920

need to really help these beings to

2171

01:23:49,130 --> 01:23:46,739

change the way they do things or maybe a

2172

01:23:51,229 --> 01:23:49,140

reset is necessary because they're going

2173

01:23:53,450 --> 01:23:51,239

to reiterate anyway these these souls

2174

01:23:55,070 --> 01:23:53,460

are going to move around Shuffle around

2175

01:23:56,750 --> 01:23:55,080

that will serve the best interest of

2176

01:23:59,450 --> 01:23:56,760

those individuals and the collective

2177

01:24:01,550 --> 01:23:59,460

whole right and and so what I would

2178

01:24:03,470 --> 01:24:01,560

leave people with is this notion that

2179

01:24:04,610 --> 01:24:03,480

when you really think about our

2180

01:24:06,770 --> 01:24:04,620

civilization

2181

01:24:08,750 --> 01:24:06,780

now switch to good things but all the

2182

01:24:11,930 --> 01:24:08,760

not so good things the way that and a

2183

01:24:13,910 --> 01:24:11,940

powerful Elite still oppress the

2184

01:24:17,270 --> 01:24:13,920

majority of the people the fact that

2185

01:24:19,189 --> 01:24:17,280

wealth is hoarded by a tiny tiny tiny

2186

01:24:20,810 --> 01:24:19,199

percentage right we we talk about and

2187

01:24:22,610 --> 01:24:20,820

joke about it becomes a meme right the

2188

01:24:24,890 --> 01:24:22,620

one percent

2189

01:24:26,510 --> 01:24:24,900

and yet this is the reality right this

2190

01:24:28,250 --> 01:24:26,520

is what we want to say to the cosmos hey

2191

01:24:30,350 --> 01:24:28,260

we're good to go help help us export

2192

01:24:31,790 --> 01:24:30,360

this into some other place why would

2193

01:24:33,229 --> 01:24:31,800

they right

2194

01:24:35,090 --> 01:24:33,239

um

2195

01:24:37,189 --> 01:24:35,100

there's just so many things about our

2196

01:24:38,930 --> 01:24:37,199

civilization at a core level

2197

01:24:40,970 --> 01:24:38,940

that I think when you really deal with

2198

01:24:44,090 --> 01:24:40,980

it and even when you've had experiences

2199

01:24:45,890 --> 01:24:44,100

with other intelligences what it does

2200

01:24:47,570 --> 01:24:45,900

for you is it gives you new insight into

2201

01:24:50,149 --> 01:24:47,580

looking back at your own civilization

2202

01:24:52,490 --> 01:24:50,159

and your own species and you go man

2203

01:24:53,750 --> 01:24:52,500

that's pretty messed up like

2204

01:24:56,390 --> 01:24:53,760

and it gets to the point where you

2205

01:25:01,310 --> 01:24:59,030

at what point does the well-wishing that

2206

01:25:03,890 --> 01:25:01,320

that next decade will do better or the

2207

01:25:05,390 --> 01:25:03,900

you know 20 years will do better when

2208

01:25:07,850 --> 01:25:05,400

really what we're seeing is just

2209

01:25:10,729 --> 01:25:07,860

increased technologically technological

2210

01:25:13,310 --> 01:25:10,739

capacity to do damage without a

2211

01:25:15,410 --> 01:25:13,320

requisite growth in Consciousness right

2212

01:25:17,090 --> 01:25:15,420

and so we're just becoming more

2213

01:25:20,630 --> 01:25:17,100

dangerous to ourselves and everything

2214

01:25:22,310 --> 01:25:20,640

else while we're also stagnating so it's

2215

01:25:24,530 --> 01:25:22,320

not even like it's a status quo we're

2216

01:25:25,970 --> 01:25:24,540

getting more dangerous while also not

2217

01:25:28,570 --> 01:25:25,980

really growing collectively at our

2218

01:25:30,770 --> 01:25:28,580

Consciousness nor really

2219

01:25:33,410 --> 01:25:30,780

fundamentally addressing the core

2220

01:25:35,930 --> 01:25:33,420

problems in our civilization that are

2221

01:25:38,450 --> 01:25:35,940

about to export this everywhere else so

2222

01:25:40,070 --> 01:25:38,460

this is the scenario we're in so on the

2223

01:25:42,290 --> 01:25:40,080

one hand I want to encourage people that

2224

01:25:44,689 --> 01:25:42,300

you know you are much more than this

2225

01:25:47,450 --> 01:25:44,699

iteration you are here as a human being

2226
01:25:49,189 --> 01:25:47,460
having a temporary experience as a soul

2227
01:25:52,010 --> 01:25:49,199
that goes through many many iterations

2228
01:25:54,229 --> 01:25:52,020
right so keep that all in mind and

2229
01:25:57,590 --> 01:25:54,239
really think about

2230
01:25:59,030 --> 01:25:57,600
how much this is worth keeping going and

2231
01:26:01,010 --> 01:25:59,040
if nothing else I hope we would all

2232
01:26:03,709 --> 01:26:01,020
recognize that there needs to be some

2233
01:26:06,229 --> 01:26:03,719
systemic changes to take place to make

2234
01:26:07,490 --> 01:26:06,239
it worth keeping going and that's why I

2235
01:26:08,689 --> 01:26:07,500
would leave people with

2236
01:26:11,870 --> 01:26:08,699
really

2237
01:26:16,850 --> 01:26:11,880
yeah and I want to say too that they're

2238
01:26:18,470 --> 01:26:16,860

the iterative nature of the processes is

2239

01:26:21,890 --> 01:26:18,480

very very important as you said but

2240

01:26:23,990 --> 01:26:21,900

there are also no shortcuts uh you know

2241

01:26:25,090 --> 01:26:24,000

you can't somehow hack your way to the

2242

01:26:28,189 --> 01:26:25,100

next level

2243

01:26:30,229 --> 01:26:28,199

uh you know just by you know cutting

2244

01:26:32,890 --> 01:26:30,239

short in one iteration and moving on to

2245

01:26:36,229 --> 01:26:32,900

the next one like if you're not learning

2246

01:26:38,090 --> 01:26:36,239

if growth is not happening the growth

2247

01:26:39,410 --> 01:26:38,100

still needs to take place and Will in

2248

01:26:41,090 --> 01:26:39,420

fact take place

2249

01:26:41,750 --> 01:26:41,100

right

2250

01:26:44,330 --> 01:26:41,760

um

2251

01:26:46,790 --> 01:26:44,340

you know and you know I'm an optimist I

2252

01:26:51,110 --> 01:26:46,800

have been most of my life and I I I'm

2253

01:26:53,629 --> 01:26:51,120

hopeful that uh we might see some real

2254

01:26:54,410 --> 01:26:53,639

uh lasting change take place I think

2255

01:27:08,090 --> 01:26:54,420

that

2256

01:27:10,370 --> 01:27:08,100

Society functions and uh and

2257

01:27:13,189 --> 01:27:10,380

unfortunately many of us also share the

2258

01:27:17,090 --> 01:27:13,199

same sense that of powerlessness in the

2259

01:27:20,390 --> 01:27:17,100

face of that uh inequality and Injustice

2260

01:27:22,010 --> 01:27:20,400

and and Brokenness like we recognize

2261

01:27:24,110 --> 01:27:22,020

that something isn't right and in fact

2262

01:27:27,770 --> 01:27:24,120

many of us I mean how many of our

2263

01:27:31,370 --> 01:27:27,780

stories are uh that that we love to

2264

01:27:34,129 --> 01:27:31,380

watch and film and TV or whatever are

2265

01:27:36,649 --> 01:27:34,139

about you know dystopic situations that

2266

01:27:39,950 --> 01:27:36,659

upend the norm and you know reset

2267

01:27:43,129 --> 01:27:39,960

civilization and kind of addicted to

2268

01:27:45,530 --> 01:27:43,139

that because you know it points to this

2269

01:27:48,350 --> 01:27:45,540

this cancer that we have inside of our

2270

01:27:51,290 --> 01:27:48,360

of our world that we cannot seem to

2271

01:27:54,590 --> 01:27:51,300

excise that we almost want to invite a

2272

01:27:57,950 --> 01:27:54,600

catastrophe to to right this wrong that

2273

01:27:59,570 --> 01:27:57,960

that has occurred uh because we we at

2274

01:28:01,729 --> 01:27:59,580

the individual level

2275

01:28:03,770 --> 01:28:01,739

feel that we can't actually make that

2276

01:28:06,770 --> 01:28:03,780

change happen it's going to have to

2277

01:28:08,990 --> 01:28:06,780

happen on a larger scale

2278

01:28:10,550 --> 01:28:09,000

um you know we we joke about it right

2279

01:28:12,890 --> 01:28:10,560

like just ended now you know because

2280

01:28:14,330 --> 01:28:12,900

it's just not it's not going well so I

2281

01:28:16,129 --> 01:28:14,340

think that there's uh there's an

2282

01:28:16,729 --> 01:28:16,139

energetic

2283

01:28:19,910 --> 01:28:16,739

um

2284

01:28:21,890 --> 01:28:19,920

an intuitive uh understanding that

2285

01:28:24,110 --> 01:28:21,900

that's taking place there you know I

2286

01:28:25,149 --> 01:28:24,120

want to emphasize that too that that

2287

01:28:29,870 --> 01:28:25,159

that

2288

01:28:32,270 --> 01:28:29,880

what we have read about in religious

2289

01:28:34,430 --> 01:28:32,280

tradition about things like apocalypse

2290

01:28:36,410 --> 01:28:34,440

and whatnot and you know and and the in

2291

01:28:39,229 --> 01:28:36,420

the Doomsday prophecies that we're all

2292

01:28:42,169 --> 01:28:39,239

familiar with we grew up hearing them uh

2293

01:28:45,050 --> 01:28:42,179

you know the year 2000 or 2012 whatever

2294

01:28:46,310 --> 01:28:45,060

it is all these doomsday things you know

2295

01:28:49,490 --> 01:28:46,320

we all kind of say well you know all

2296

01:28:51,590 --> 01:28:49,500

that stuff came and went and it's not I

2297

01:28:52,970 --> 01:28:51,600

mean any different

2298

01:28:55,810 --> 01:28:52,980

perhaps

2299

01:28:58,970 --> 01:28:55,820

but the energetic

2300

01:29:02,870 --> 01:28:58,980

truth of those stories is still very

2301

01:29:05,870 --> 01:29:02,880

very real and I think there's an imprint

2302

01:29:08,870 --> 01:29:05,880

in a way of the future on the present in

2303

01:29:11,149 --> 01:29:08,880

the past that that we intuitively

2304

01:29:14,090 --> 01:29:11,159

understand and tap into it's not

2305

01:29:16,310 --> 01:29:14,100

something we we know at a at a cognitive

2306

01:29:17,930 --> 01:29:16,320

level that that we would go oh I learned

2307

01:29:21,290 --> 01:29:17,940

this in a classroom it's something that

2308

01:29:24,370 --> 01:29:21,300

we know on a deeper level uh that that

2309

01:29:29,090 --> 01:29:24,380

permeates kind of how we experience life

2310

01:29:33,410 --> 01:29:29,100

and and I I think we that that is very

2311

01:29:35,149 --> 01:29:33,420

real very true uh and is a sign it's

2312

01:29:37,070 --> 01:29:35,159

kind of that inner voice in a way that

2313

01:29:39,649 --> 01:29:37,080

that's saying to you like you know this

2314

01:29:42,709 --> 01:29:39,659

isn't right we need to fix this how do

2315

01:29:44,990 --> 01:29:42,719

we fix this what can be done can someone

2316

01:29:47,270 --> 01:29:45,000

help us

2317

01:29:48,770 --> 01:29:47,280

right and I would leave people with this

2318

01:29:51,169 --> 01:29:48,780

thought you know often you've probably

2319

01:29:53,930 --> 01:29:51,179

come across this meme that says if you

2320

01:29:55,490 --> 01:29:53,940

knew you had one week to live no how

2321

01:29:57,770 --> 01:29:55,500

would you live differently

2322

01:29:59,330 --> 01:29:57,780

and most of us answer why we live

2323

01:30:00,590 --> 01:29:59,340

differently right that would change my

2324

01:30:03,350 --> 01:30:00,600

perspective

2325

01:30:04,790 --> 01:30:03,360

and yet we often say so why don't you

2326

01:30:07,970 --> 01:30:04,800

live that way already right in other

2327

01:30:10,310 --> 01:30:07,980

words why not live with the the largest

2328

01:30:12,229 --> 01:30:10,320

perspective in mind the deepest truths

2329

01:30:15,410 --> 01:30:12,239

in mind right not getting caught up in

2330

01:30:18,350 --> 01:30:15,420

the the you know the just the

2331

01:30:19,729 --> 01:30:18,360

the mundane of the day right and I

2332

01:30:21,709 --> 01:30:19,739

understand there's challenges with that

2333

01:30:24,050 --> 01:30:21,719

but what we all in sort of encourage

2334

01:30:26,390 --> 01:30:24,060

each other with those kind of sayings is

2335

01:30:29,149 --> 01:30:26,400

you know try to live with the largest

2336

01:30:31,669 --> 01:30:29,159

perspective of mine try to live with the

2337

01:30:33,470 --> 01:30:31,679

greatest end in mind what would you do

2338

01:30:34,610 --> 01:30:33,480

if you could and if you had that

2339

01:30:36,050 --> 01:30:34,620

perspective

2340

01:30:37,910 --> 01:30:36,060

in the same way that rather than

2341

01:30:40,370 --> 01:30:37,920

worrying about whether some sort of

2342

01:30:42,950 --> 01:30:40,380

reset is in our future or not why don't

2343

01:30:44,689 --> 01:30:42,960

we live today differently right both as

2344

01:30:46,790 --> 01:30:44,699

individuals and the decisions we make

2345

01:30:48,890 --> 01:30:46,800

the things we spend our time doing we

2346

01:30:50,629 --> 01:30:48,900

relate to each other and also as a

2347

01:30:53,390 --> 01:30:50,639

collective right when each one of us

2348

01:30:54,950 --> 01:30:53,400

interacts with another one of us in a

2349

01:30:55,790 --> 01:30:54,960

grocery store at a gas station or

2350

01:30:57,890 --> 01:30:55,800

whatever

2351
01:30:59,870 --> 01:30:57,900
and our you know corporate meetings when

2352
01:31:02,689 --> 01:30:59,880
we're doing remote work or whatever

2353
01:31:04,550 --> 01:31:02,699
we have the opportunity to embody this

2354
01:31:06,169 --> 01:31:04,560
differently Nothing Stops us from doing

2355
01:31:08,390 --> 01:31:06,179
this tomorrow right we don't have to

2356
01:31:10,070 --> 01:31:08,400
wait to for an alien species to say hey

2357
01:31:10,910 --> 01:31:10,080
you all need to do something different

2358
01:31:12,590 --> 01:31:10,920
here

2359
01:31:14,930 --> 01:31:12,600
we can just do it now right Nothing

2360
01:31:16,430 --> 01:31:14,940
Stops us so in the same way that we

2361
01:31:18,169 --> 01:31:16,440
think about that in terms of how would

2362
01:31:20,689 --> 01:31:18,179
you live differently if you as an

2363
01:31:22,669 --> 01:31:20,699

individual had one week to live how and

2364

01:31:24,770 --> 01:31:22,679

we as a civilization begin to think

2365

01:31:27,770 --> 01:31:24,780

differently live differently embody

2366

01:31:29,870 --> 01:31:27,780

being a human differently if we knew

2367

01:31:32,090 --> 01:31:29,880

that the future of our civilization was

2368

01:31:33,950 --> 01:31:32,100

at stake and more importantly that we

2369

01:31:36,110 --> 01:31:33,960

LED from this perspective the great of

2370

01:31:37,850 --> 01:31:36,120

the greater Cosmic good what would we do

2371

01:31:40,430 --> 01:31:37,860

differently and if there's something we

2372

01:31:42,290 --> 01:31:40,440

would do differently why not do that now

2373

01:31:44,930 --> 01:31:42,300

yeah

2374

01:31:47,510 --> 01:31:44,940

well said

2375

01:31:49,430 --> 01:31:47,520

well thank you for listening uh to this

2376

01:31:51,830 --> 01:31:49,440

episode It's been a

2377

01:31:54,050 --> 01:31:51,840

great conversation always enjoy it and I

2378

01:31:56,270 --> 01:31:54,060

hope that uh that folks enjoy listening

2379

01:31:58,910 --> 01:31:56,280

as well we look forward to hearing your

2380

01:32:00,470 --> 01:31:58,920

comments and uh and also suggestions if

2381

01:32:02,390 --> 01:32:00,480

there are topics that you'd like us to

2382

01:32:03,530 --> 01:32:02,400

hit we uh we certainly love to hear what

2383

01:32:04,790 --> 01:32:03,540

those are

2384

01:32:08,570 --> 01:32:04,800

um and we'll try to incorporate those

2385

01:32:13,010 --> 01:32:10,550

so we'll lead you with this may the

2386

01:32:15,470 --> 01:32:13,020

quality of our questions shaped by a

2387

01:32:18,110 --> 01:32:15,480

desire for understanding enhance our

2388

01:32:20,229 --> 01:32:18,120

journey of Discovery and may our travels

2389

01:32:22,729 --> 01:32:20,239

broaden the sphere of our Consciousness

2390

01:32:26,990 --> 01:32:22,739

reminding us that new discoveries begin

2391

01:32:29,390 --> 01:32:27,000

New Horizons as always Adventure awaits

2392

01:32:33,460 --> 01:32:29,400

we'll see you next time on liminal

2393

01:32:37,260 --> 01:32:35,590

[Music]

2394

01:32:43,540 --> 01:32:37,270

[Laughter]